

THE FIRST EPISTLE OF PETER.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

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NOTES ON THE FIRST EPISTLE OF PETER.

1. THE WRITER is unquestionably the apostle whose name the Epistle bears. “Simon, son of Jona” (Ap. 94. III.3), was one of the earliest disciples, of whom all that we know is furnished by the Gospels and Acts, apart from the incidents recorded in Gal. 1 and 2. His surname (*Cephas*) occurs four times in the First Epistle to the Corinthians. The apostle “of the circumcision” (Gal. 2:7); yet through him “at the first” (Acts 15:14) the door was opened to the Gentiles. Nothing certain is known of him after the Council of the apostles at Jerusalem (Acts 15), and there is not the least proof that he ever visited Rome, much less that he was “bishop” there. We know that he was imprisoned in Jerusalem (Acts 12), A.D. 44; in 51 he was at the Council of Acts 15; in 52 he joined Paul at Antioch (Gal. 2); in 58 Paul, writing to Romans, makes no mention of Peter, although he greets many others; in 61 Paul was sent a prisoner to Rome, and at the meeting with brethren and others Peter’s name is not once mentioned; at Rome were written by the apostle of the Gentiles the letters to Ephesians, Philippians, Colossians, Philemon, yet Peter is never referred to; finally, Paul’s latest letter was written from Rome, and in it we read, “Only Luke is with me” (2 Tim. 4:11). We have no record of Peter’s death, but our Lord’s words (John 21:18, 19) plainly indicate death by martyrdom. It is noteworthy that never in the least degree does Peter claim pre-eminence over the other apostles, but writes as a *fellow-worker*, e.g. 1 Pet. 5:1.

2. WRITTEN TO (lit.) “the elect sojourners of the dispersion (see John 7:35. Jas. 1:1) of Pontus, Galatia, Cappadocia, Asia, and Bithynia”. These were Christian Jews of the dispersion.

3. TEACHING. The practical character of the Epistle is marked, and is illustrated by reference to the Divine dealings recorded in the Old Testament. Admonition, exhortation, and encouragement, for all circumstances, show how faithfully the apostle obeyed his Lord’s command to feed the flock of God. In 5:12 he refers to his brief epistle as “exhorting and testifying that this is the true grace of God wherein ye stand” (lit. “in which stand ye”). So far as is known, he had never seen those to whom he wrote, nor does he make reference to a single one of those “strangers” who had doubtless been taught by Paul and his fellow-workers in their “journeyings often”. Thus the teaching delivered to them by “our beloved brother Paul” is that to which Peter refers as “the true grace of God wherein ye stand” (cp. 1 Cor. 15:1).

4. THE TIME of writing was probably about A..D. 60 (see Ap. 180), and the Epistle was written from Babylon (5:13).

THE FIRST EPISTLE OF PETER. †

1 PETER, *a sent one* of ^oJesus Christ, to the *elect strangers of the Dispersion of* ^oPontus, ^oGalatia, ^oCappadocia, ^oAsia, and ^oBithynia,
2 *Elect Strangers* ^oaccording to the ^oforeknowledge of ^oGod the ^oFather, through ^osanctification of **THE Holy Spirit**, unto obedience and ^osprinkling of the ^oblood of ¹Jesus Christ: ^oGrace *to* you, and peace, be multiplied.
3 ^oBlessed *be* the ²God and ²Father of our ^oLord ¹Jesus Christ, **Which** ²according to **His** abundant mercy *begat us again to a living* hope by the ^oresurrection of ¹Jesus Christ ^ofrom the dead,
4 ^oTo an inheritance ^oincorruptible, and ^oundefiled, and *unfading*, reserved in **the Heavens** for you,
5 Who are ^okept by the ^opower of ²God through ^ofaith unto ^osalvation ready ^oto be revealed in **the last days**.
6 *In which salvation* ye ^ogreatly rejoice, though now *for* a season, if need be, ye are *grieved* through ^omanifold temptations:
7 *In order that your tested faith*, being much more ^oprecious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and ^oglory at the ^oappearing of ¹Jesus Christ:

1. 1 **apostle.** Ap. 189.
Jesus Christ. Ap. 98. XI.
strangers. Gr. *parepidemos*. See 2. 11 and Heb. 11. 13. The word "elect" from v. 2 must be read here—"elect strangers"; cp. R.V.
scattered = of the dispersion. See John 7. 35. Jas. 1. 1.
throughout = of.
Pontus . . . Cappadocia, Asia. See Acts 2. 9.
Galatia. See Acts 16. 6; 18. 23. Gal. 1. 2.
Bithynia. See Acts 16. 7.
2 **Elect.** Read before "strangers". See v. 1.
according to. Ap. 104. x. 2.
foreknowledge. See Acts 2. 23.
God. Ap. 98. I. i. 1.
Father. Ap. 98. III.
through. Ap. 104. viii.
sanctification, &c. See 2 Thess. 2. 13.
Spirit. Ap. 101. II. 3.
sprinkling. See Heb. 12. 24.
blood. Fig. *Metalepsis*. Ap. 6. Blood put for death, and death for the redemption it brings.
Grace. Ap. 184. I. 1. unto = to.
3 **Blessed, &c.** See 2 Cor. 1. 3. Eph. 1. 3.
Lord. Ap. 98. VI. i. B. 2. A.
hath begotten . . . again = begat . . . again. Gr. *anagennaō*. Only here and v. 23.
lively = living. The hope of living again, because it is by His resurrection.
resurrection. Ap. 178. II. 1.
from the dead. Ap. 139. 3.
4 **To.** Ap. 104. vi.

<p>incorruptible. See Rom. 1. 23. Only here. Cp. <u>5. 4.</u> 5 kept. See 2 Cor. 11. 32. faith. <u>Ap. 150. II. 1.</u> 6 Wherein = In (<u>Ap. 104. viii</u>) which (salvation). in heaviness = grieved. 7 That = In order that. Gr. <i>hina</i>. <i>apollumi</i>. See first occ. Matt. 2. 13. at. <u>Ap. 104. viii.</u></p>	<p>undefiled. See Heb. 7. 26. heaven = the heavens. See Matt. 6. 9, 10. by. <u>Ap. 104. viii.</u> salvation. Cp. 1 Thess. 5. 9, 10. greatly rejoice. See Matt. 5. 12. manifold, &c. See Jas. 1. 2. the trial of your faith = your tested faith, as in Jas. 1. 3. with. <u>Ap. 104. v. 1.</u> appearing. <u>Ap. 106. II. i.</u></p>	<p>that fadeth, &c. = unfading. Gr. <i>amarantos</i>. for. <u>Ap. 104. vi.</u> through. <u>Ap. 104. v. 1.</u> last time. Cp. Acts 2. 17. if. <u>Ap. 118. 2. a.</u> perisheth. Gr. glory. See p. 1511.</p>
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8 Whom having not ^oseen, ye ^olove; in Whom, though now ye ^osee *Him* not, yet ^obelieving, ye rejoice with joy unspeakable and *glorified*:

9 Receiving the end of your ⁵faith, *even* the ⁵salvation of your ^osouls.

10 Of which ⁵salvation the ^oprophets ...^oinquired and ^osearched diligently, who prophesied of the ²grace *that should come* unto you:

11 ^oSearching *unto what*, or what manner of time *THE Holy Spirit ...* which was in them did *point of Christ*, when it ^otestified beforehand the sufferings *with reference to* ^oChrist, and the ⁷glory *after these things*.

12 *To* whom it was ⁵revealed, that not *to* themselves, but *to you* they did ^ominister the things, which are now ^oreported to you by them that ^ohave preached the gospel *to* you with the *Holy Spirit [gifts]* ^osent down from ^oheaven; *into which* angels desire to *stoop down to look* into.

13 Wherefore ^ogird up the loins of your mind, *being sober* hope *perfectly* for the ²grace that is *being* brought ¹²to you at the *appearing* of ¹Jesus Christ;

14 As *children of obedience*, not ^ofashioning yourselves according to the former lusts in your ignorance:

15 But *as according to the One having called you is holy, become ye yourselves also in all behaviour*;

16 Because it is written, ^o“Be ye holy; for **I** am holy.”

17 And if ye call on the ²Father, **Who** ^owithout respect of persons ^ojudgeth ²according to *each one's* work, pass the time of your ^osojourning *here* in fear:

18 *Knowing* that ye were not ^oredeemed *by* ^ocorruptible things, *as* silver and gold, from your vain ¹⁵*behaviour handed down from your fathers*;

19 But ¹⁸*by* the precious blood of ¹¹Christ, as of a ^oLamb ^owithout blemish and ^owithout spot:

20 *Foreknown indeed* before the ^ofoundation of the ^oworld, but was *manifested in the last of the* ^otimes for you,

21 Who by **Him** do ⁸believe in ²God, **That** ^oraised **Him** up ³from the dead, and gave **Him** ⁷glory; that your ⁵faith and hope might be in ²God.

22 *Having* ^opurified your ^osouls in *the obedience of* the truth ... unto

8 seen. Ap. 133. I. 1.

love. Ap. 135. I. 1.

see. Ap. 133. I. 8.

believing. Ap. 150. I. 1. v (i).

unspeakable. Gr. *aneklaetos*. Only here.

full of glory. Lit. glorified.

9 souls. Ap. 110. III. 2.

10 Of. Ap. 104. xiii. 1.

prophets. See Jas. 5. 10.

have. Omit.

enquired. Gr. *ekzeteo*. See Acts 15. 17.

searched diligently. Gr. *exereunao*. Only here.

11 Searching. Gr. *ereunao*. See John 5. 39.

what = unto (Ap. 104. vi) what.

Spirit. Ap. 101. II. 3.

of Gen. of Relation. Ap. 17.

Christ. Ap. 98. IX. These words "of Christ" should come after "signify".

signify = point. Gr. *delco*. See 1 Cor. 1. 11.

testified beforehand. Gr. *promarturomai*. Only here.

of = with reference to. Ap. 104. vi.

that should follow = after (Ap. 104. xi. 2) these things.

12 Unto = To.

us. The texts read "you".

minister. Ap. 190. III. 1.

reported. Same as "shew" in Acts 20. 20.

have preached ... you. Lit. evangelized (Ap. 121. 4) you.

with. Ap. 104. viii.

Holy Ghost. No art. Ap. 101. II. 14.

sent down. Ap. 174. 1.

from. Ap. 104. iv.

heaven. Sing. See Matt. 6. 9, 10.

which . . . into = into (Ap. 104. vi) which.

look = stoop down (to look). Gr. *parakupto*. See John 20. 5.

1: 13—2: 10. EXHORTATION (GENERAL), &c..

1: 13. Exhortation to sobriety. (Positive.)

1: 4-17. Comparison, "obedient children".

1: 18-21. Reason. God's people, and redeemed by the blood of Christ (the Lamb).

1: 22-25. Result.

2: 1. Exhortation against malice. (Negative.)

2: 2, 3. Comparison, "newborn babes".

2: 4-8. Reason. God's people, and built as

"living stones" on Christ (the Stone).

2: 9, 10. Result.

13 gird up. Gr. *anazonnumi*. Only here.

be sober, and = being sober. Gr. *nepho*. See 1 Thess. 5. 6.

to the end = perfectly. Gr. *teleios*. Only here. See Ap. 125. 1.

to be = being.

revelation. Same as "appearing", v. 7.

14 obedient children = children (Ap. 108. i) of (Ap. 17. 1) obedience.

fashioning, &c. See Rom. 12. 2.

so, &c. = become ye yourselves also.

15 as, &c. Lit. according to (Ap. 104. x. 2) the (One) having called you (is) holy.

all manner of = all. conversation = behaviour. Gr. *anastrophe*. See Gal. 1. 13.

16 Be ye holy, &c. Quoted from Lev. 11. 44. See also Lev. 19. 2; 20. 7.

judgeth. Ap. 122. 1.

every man's = each one's.

18 Forasmuch, &c. = Knowing. Ap. 132. 1. i.

redeemed. See Tit. 2. 14.

received, &c. = handed down from your fathers. Gr. *patroparadotos*. Only here.

amomos. See Eph. 1. 4 (without blame). Cp. Ex. 12. 5.

20 Who verily, &c. = Foreknown indeed. Ap. 132. I. iv.

before. Ap. 104. xiv.

world. Ap. 129. 1.

manifest = manifested. Ap. 106. I. v.

these last. Read "the last of the".

foundation, &c. Ap. 146.

times. See Ap. 195.

21 raised ... up. Ap. 178. I. 4.

22 Seeing ye have = Having.

obeying = the obedience of.

purified. Gr. *hagnizo*. See Acts 21. 24.

souls. Ap. 110. IV. 1.

through the Spirit. All the texts omit.

°unfeigned °love of the brethren, *see that ye* °love one another *from the heart, intently*:

23 *Having been* °born again, not of ¹⁸corruptible °seed, but of ⁴incorruptible, by the °word of ²God, *living and abiding*

24 For all flesh *is* as °grass, and all the ⁷glory of *it* [flesh] as the flower of grass. The grass *withered*, and the flower thereof falleth away:

25 But the °word of the °Lord °endureth °for ever. And this is the °word °which by the gospel is preached unto you.

2 Wherefore *having put away* all *wickedness*, and all *deceit*, and hypocrisies, and envies, and all *back biting*,

2 As newborn babes, *earnestly desire* the °sincere [without guile] °milk °of the word, *in order that* ye may grow *in it unto salvation*:

3 *If* ye ... °tasted that the °Lord *is* °gracious.

4 °To Whom coming, ... a °living stone, *having been rejected* indeed of men, but chosen *in the sight of* °God, and °precious,

5 Ye also, as *living* stones, are built up a °spiritual house, an holy °priesthood, to °offer up °spiritual sacrifices, °acceptable to ⁴God by °Jesus Christ.

6 *Because* it is °contained in the Scripture, °“Behold, I lay in Sion a °chief corner stone, elect, ⁴precious: and he that °believeth on Him shall not be *put to shame*.”

7 *To* you therefore which °believe *belongs preciousness*: but *to* them which *do not believe*, the Stone Which the builders ⁴*rejected*, the same *became for the head* of the corner,

8 And a Stone of °stumbling, and a Rock of °offence, *even to them* which stumble *being disobedient* [unbelieving] *to the word: unto which they were appointed also*.

9 But ye *are* a chosen *race*, a °royal ⁵priesthood, an holy °nation, *a people for possession*; that ye should °shew forth the °praises [virtues] of Him Who hath called you out of darkness into His marvellous °light:

10 Which *once, at one time* were not a ⁹people, but *are* now the ⁹people of ⁴God: which had not °obtained mercy, but now have °obtained mercy.

unfeigned. Gr. *anupokritos*. See Rom. 12. 9 (without dissimulation). **love, &c.** Gr. *Philadelphia*. See Rom. 12. 10.

pure. The texts omit. Read "from the heart". **fervently** = intently. Gr. *ektenos*. Only here. See the adj. in 4. 8. Acts 12. 5, and the comparative in Luke 22. 44.

23 Being = Having been.

born. Same as "begotten", v. 3.

seed. Gr. *spora*. Only here.

word. Ap. 121. 10.

which liveth, &c. = living (Ap. 170. 1) and abiding (see p. 1511).

forever. All the texts omit.

24 grass. Cp. Jas. 1. 10, 11.

man. The texts read "it", referring to "flesh".

withereth = withered. Cp. Jas. 1. 11, where the verbs are in the past tense, as here.

25 word. Gr. *rhema*. See Mark 9. 32.

LORD. Ap. 98. VI. i. B. 1. B. a.

endureth. Gr. *meno*. Same as "abide", v. 23.

for ever. Ap. 151. II. A. ii. 4. a. The above is quoted from Isa. 40. 6-8. Ap. 107. II. 2.

which . . . preached. Lit. evangelized, as v. 12.

2. 1 laying aside = having put away. Gr. *apotithemi*. See Rom. 13. 12.

malice. Ap. 128. II. 2.

guile. See Acts 13. 10.

evil speakings. Gr. *katalalia*. See 2 Cor. 12. 20.

2 newborn. Gr. *artigennetos*. Only here.

babes. Ap. 108. viii.

desire = earnestly desire. Gr. *epipotheo*. See Rom. 1. 11. Cp. Prov. 2. 1-6.

sincere. Gr. *adolos* = without guile. Only here.

milk. Cp. 1 Cor. 3. 2.

of the word. Gr. *logikos*. Only here and Rom. 12. 1, where it is rendered "reasonable". The milk to be found in the Word of God is in the highest sense. "reasonable". See 3. 15.

that = in order that. Gr. *hina*.

thereby = in (Ap. 104. viii) it. Cp. 2 Pet. 3. 18. The texts add "unto (Ap. 104. vi) salvation".

3 If so be = If. Ap. 118. 2. a.

have. Omit.

tasted. Cp. Heb. 6. 4, 5.

Lord. Ap. 98. VI. i. B. 2. A.

gracious. Ap. 184. III.

4 To. Ap. 104. xv. 3.

as unto. Omit.

living. Ap. 170. 1.

disallowed = having been rejected. Gr. *apodokimazo*, as Matt. 21. 42.

of. Ap. 104. xviii. 1.

men. Ap. 123. 1.

of = in the sight of. Ap. 104. xii. 2.

God. Ap. 98. I. i. 1.

precious. Gr. *entimos*. See Phil. 2. 29.

5 lively = living. Ap. 170. 1.

spiritual. See 1 Cor. 12. 1.

priesthood. Gr. *hierateuma*. Only here and v. 9.

offer up. Gr. *anaphero*. See Heb. 7. 27.

acceptable. Gr. *euprosdektos*. See Rom. 15. 16.

Jesus Christ. Ap. 98. XI.

6 Wherefore also. The texts read "Because", as 1. 16.

contained. Gr. *periecho*. Only here; Luke 5. 9. Acts 23. 25.

Behold. Ap. 133. I. 2.

chief corner. See Eph. 2. 20.

believeth on. Ap. 150. I. 1. v (iii). 1.

confounded = put to shame. Gr.

kataischuno. See Rom. 5. 5. Quoted from Isa. 28. 16. Ap. 107. I. 1.

7 Unto = To.

believe. Ap. 150. I. 1. i.

He is precious. Gr. *time* = the honour, or preciousness. The verb to be supplied is "belongs", or "attaches". The preciousness in Christ is reckoned unto you that believe. Cp. 1 Cor. 1. 30.

disobedient. Gr. *apeitheo*. See Acts 14. 2. The texts read *apisteo*, as Rom. 3. 3.

is made = became.

the head = for (Ap. 104. vi) the head.

8 stumbling. Gr. *proskomma*. See Rom. 9. 32.

offence. Gr. *skandalon*. See 1 Cor. 1. 23, and cp. Rom. 9. 33. This is a composite quotation from Ps. 118. 22 and Isa. 8. 14. Ap. 107. II. 4.

stumble. Gr. *proskopto*. See Rom. 9. 32.

at the word, &c. = being disobedient to the word.

word. Ap. 121. 10.

whereunto = unto (Ap. 104. vi) which. **also, &c.** = they were appointed also.

appointed. Gr. *tithemi*. Occ. ninety-six times and transl.

"appoint", here; Matt. 24. 51. Luke 12. 46. 1 Thess. 5. 9. 2 Tim. 1. 11. Heb. 1. 2.

9 generation = race. Gr. *genos*. See 1 Cor. 12. 10 (kind).

royal. Gr. *basileios*. Only here. Cp. Jas. 2. 8. Rev. 1. 6; 5. 10.

nation. Gr. *ethnos*. Pl., usually transl. "Gentiles", in Pl.

a peculiar people = a people (Gr. *laos*). See Acts 2. 47) for (Ap. 104. vi) possession, or acquisition. Gr. *peripoiesis*. See Eph. 1. 14. **shew forth**. Gr.

exangello. Only here.

praises = virtues. See Phil. 4. 8.

out of. Ap. 104. vii. **into**. Ap. 104. vi.

light. Ap. 130. 1.

10 in time past = once, at one time. Gr. *pote*.

obtained mercy. As Rom. 11. 31. Cp. Hos. 2. 23.

11 °Dearly beloved, I °beseech you as *foreigners* and °pilgrims, °abstain from °fleshly lusts, which °war against the °soul;

12 Having your *behavior* °honest among the Gentiles: *in order that, in what* they °speak against you as °evildoers, they may *from your* °good [honest] works, *beholding them*, glorify °God in the day of °visitation [overseeing].

13 Subject yourselves to every *human creation on account of the Lord*: whether it be to the king, as °supreme;

14 Or °to °governors, as °to them that are °sent by him for the *vengeance on* °evildoers, and for the praise of °them that do well.

15 For so is the °will [desire] of °God, that with °well doing ye may *muzzle* the °ignorance of °foolish °men:

16 As free, and not *having your* liberty for a °cloak of °maliciousness, but as the °servants of °God.

17 Honour all *men*. °Love the °brotherhood. Fear °God. Honour the king.

18 °Servants, *submit* to your °masters *in* all fear; not only to the good and °gentle, but *to the* °froward [crooked] *also*.

19 For this *is* °thankworthy, if a man for °conscience of God °endure grief, suffering °wrongfully.

20 For what °glory *is it*, if, *sinning and being buffeted* for your faults, ye shall take it patiently? but if, when ye °do well, and suffer *for it*, ye take it patiently, this *is* °acceptable with °God.

21 For *unto this* were ye called: because °Christ also suffered for *you*, °leaving *you* an °example, *in order that* ye should *diligently follow* His °steps:

22 Who did no °sin, °neither was °guile found in His mouth:

23 Who, when He was °reviled [railed at and abused], *railed* not again; when He suffered, He °threatened not; but °committed *Himself* to Him That °judgeth °righteously:

24 Who *Himself offered up* our °sins in His ... body on the °tree, *in order that* we, °being dead to °sins, should °live °to °righteousness: by Whose °stripes ye were °healed.

15 will. Ap. 102. 2. well doing. Gr. *agathopoieo*. See Acts 14. 17. *agnosia*. See 1 Cor. 15. 34.

16 using = having.

17 Love. Ap. 135. I. 1.

18 Servants. Ap. 190. I. 6.

gentle. Gr. *epieikes*. See Phil. 4. 5.

19 thankworthy. Ap. 184. I. 1.

endure. See 2 Tim. 3. 11.

20 glory. Gr. *kleos*. Only here.

21 even hereunto = un to (Ap. 104. vi) this.

leaving. Gr. *hupolimpano*. Only here.

steps. See Rom. 4. 12.

22 sin. Ap. 128. I. ii. 1. Cp. John 8. 40. 2 Cor. 5. 21. 1 John 3. 5.

23 reviled. Gr. *loidoreo*. See John 9. 28.

committed. See John 19. 30.

24 His own self = Himself.

being dead. Gr. *apoginomai*, to be away from, to die. Only here.

bruise. Gr. *molops*. Only here, but in the Sept. in several places, one of which is Isa. 53. 5.

foolish. See Luke 11. 40.

cloak. Gr. *epikalumma*. Only here. The word *kalumma* only in 2 Cor. 3. 13-16.

brotherhood. Gr. *adelphotes*. Only here and 5. 9.

be subject = submit, v. 13.

also, &c. = to the froward also.

a man. Ap. 123. 3.

wrongfully. Gr. *adikos*. Only here.

when, &c. = sinning (Ap. 128. I. i) and being buffeted (see 1 Cor. 4. 11).

Christ. Ap. 98. IX.

example. Gr. *hupogrammos*. Only here.

reviled ... again. Gr. *antiloidoreo*. Only here.

judgeth. Ap. 122. 1.

bare. Same as "offer up", v. 6.

own. Omit.

live. Ap. 170. 1.

2: 11—4: 6. EXHORTATION (PARTICULAR) AS TO SUFFERING AND GLORY.

2: 11. Exhortation. Personal.

2: 12. Calumnies.

2: 13--3: 7. Submission. The will of God.

(2: 15). Example of Christ (2: 21-25).

3: 8-15. Exhortation. General.

3: 16. Calumnies.

3: 17--4: 6. Submission. The will of God.

(3: 17). Example of Christ (3: 18-22).

11 Dearly beloved. Ap. 135. III. beseech Ap. 134. I. 6. strangers. Gr. *paroikos*. See Acts 7. 6. Cp. 1. 17.

pilgrims. Same as "strangers", 1. 1.

abstain. See Acts 15. 20.

fleshly. Gr. *sarkikos*. See Rom. 7. 14.

war. Gr. *strateuomai*. See 1 Cor. 9. 7.

soul. Ap. 110. III. 2.

12 conversation. See 1. 15, 18 and Gal. 1. 13.

honest. See Rom. 12. 17.

whereas = wherein, or, in (Ap. 104. viii) what.

speak against. Gr. *katalaleo*. See Jas. 4. 11.

evildoers. See John 18. 30.

good. Same as "honest", above.

which, &c. = beholding (them). Ap. 133. II. 2.

visitation. Gr. *epiakope*. See Acts 1. 20.

2: 13—3: 7. SUBMISSION.

2: 13, 14. All to rulers.

2: 15-17. Reason.

2: 18. Servants to masters.

2: 19, 20. Reason.

2: 21-25. The example of Christ.

3: 1-4. Wives to husbands.

3: 5, 6. Reason.

3: 7-. Husbands to be considerate to their wives.

3: -7. Reason.

13 Submit. Same word in v. 18 (subject).

ordinance. Gr. *ktisis*. Always transl. "creature" or "creation", except Heb. 9. 11 and here.

of man = human. Gr. *anthropinos*. See Rom. 6. 19.

for, &c. = on account of (Ap. 104. v. 2) the Lord.

supreme. Same as "higher", Rom. 18. 1.

14 governors. Gr. *hegemon*. Elsewhere, only in the Gospels and Acts. The title of Pilate, Felix, and Festus.

sent. Ap. 174. 4.

for. Ap. 104. vi.

punishment of = vengeance on. Gr. *ekdikesis*. See Acts 7. 24.

them, &c. Gr. *agathopoios*. Only here. Cp. 4. 19.

put to silence. Same as "muzzle", 1 Cor. 9. 9.

ignorance. Gr.

servants. Ap. 190. I. 2.

masters. Ap. 98. XIV. ii.

with = in. Ap. 104. viii.

froward. Gr. *skolios*. See Acts 2. 40.

conscience. See Acts 23. 1.

toward = of.

acceptable. Ap. 184. I. 1.

us. All the texts read "you".

follow = diligently follow. See 1 Tim. 5. 10.

neither. Gr. *oude*. verse quoted from Isa. 53. 9.

threatened. See Acts 4. 17.

righteously. Gr. *dikaios*. See 1 Cor. 15. 34.

tree. Cp. Acts 5. 30; 10. 39; 13. 29. Gal. 3. 13.

righteousness. Ap. 191. 3.

stripes =

healed. Gr. *iaomai*. See Luke 6. 17.

25 °For ye were as sheep going astray; but are now returned unto the Shepherd and °Bishop of your souls [*The Lord Jesus Christ*].

3 Likewise, ye wives, *submit* to your own °husbands; *in order that, even if any are disobedient to* the °word, they also may without the word be *gained through* the *behaviour* of the wives;

2 *Having beheld* your *pure* ¹*behaviour in reverence*.

3 Whose *world* let it not be *that outward one* of °plaiting the hair, and of *putting around* of *gold ornaments*, or of °putting on of apparel;

4 But *let it be the inward man* of the heart, *in the incorruptible ornament*, of a °meek and °quiet *character*, which is in the sight of °God °of great price.

5 For *thus in the old time* the holy women also, who *hoped* °in °God, *used to adorn* themselves, being in subjection to their own ¹husbands:

6 ...As *Sarah* obeyed Abraham, calling him *master*: whose *children ye are become*, as long as ye °do well, and are not afraid with *no terror*.

7 Likewise, ye ¹husbands, °dwell with *them* °according to °knowledge, *dispensing* °honour ⁵to the °wife, as ⁵to the *female vessel as weaker*, and as *being* °heirs together of the °grace of life; *to the end that* your °prayers be not °hindered.

8 Finally, be ye all °of one mind, *sympathetic* one of another, *loving as brethren*, be *tender hearted*, be *humble minded*:

9 Not rendering °evil for °evil, or °railing for °railing: but *on the contrary*, blessing; *for ye know* that ye *were unto this* called, ¹*in order that* ye should inherit a blessing.

10 For he that *desires to* °love °life, and °see good days, let him *cause to cease* his tongue from °evil, and his lips *not to speak deceit*:

11 Let him *turn away from* °evil, and do good; let him seek peace, and *pursue it*.

12 For the eyes of the °Lord *are* °over the °righteous, and *His ears are open to* their °prayers: but the face of the °Lord *is* °against them that do °evil.

13 And who *is* he that will *ill-treat* you, if ye *become enthusiast* of that which *is* good ?

25 For, &c. This clause and that which precedes are quoted from Isa. 53. 5, 6.

Bishop. See Phil. 1. 1. A Latin manuscript in the British Museum adds, after "souls", "the Lord Jesus Christ".

3. 1 be in subjection = submit, as 2. 13.

husbands. Ap. 123. 2. **that** = in order that. Gr. *hina*.

if. Ap. 118. 2. a. **any.** Pl. of *tis*. Ap. 123. 3.

obey not = are disobedient to. Gr. *apeitheo*. See 2. 7.

word. Ap. 121. 10.

also. Read as "even", before "if", "even if".

won = gained. Gr. *kerdaino*. See Acts 27. 21. Cp. Matt. 18. 15.

by = through. Ap. 104. v. 1.

conversation. See 1. 15.

2 While, &c. = Having beheld. Ap. 133. II. 2.

chaste. Gr. *hagnos*. See 2 Cor. 7. 11.

coupled with = in. Ap. 104. viii.

fear. Here used in the sense of reverence. Cp. Eph. 5. 33, where the verb is used.

3 adorning. Gr. *kosmos*. Elsewhere transl. "world". See Ap. 129. 1. **that, &c.** = the outward one.

plaiting. Gr. *emploke*. Only here.

wearing = putting around. Gr. *perithesis*. Only here. Referring to putting coronets, bracelets, &c, round the head, arms, &c.

gold = gold (ornaments).

putting on. Gr. *endusis*. Only here.

4 man. Ap. 123. 1. "The hidden man" means "the inward man" of Rom. 7. 22. 2 Cor. 4. 16. Eph. 3. 16.

that which, &c. the incorruptible (Gr. *aphthartos*. See Rom. 1. 23). Supply "ornament" again here.

meek. Ap. 127. 3.

quiet. See 1 Tim. 2. 2.

spirit. Ap. 101. II. 7.

God. Ap. 98. I. i. 1.

of great price. See 1 Tim. 2. 9.

5 after this, &c. = thus in the old time = thus once.

trusted = hoped.

adorned = used to adorn (Imperfect). Gr. *kosmeo*. See 1 Tim. 2. 9. unto = to.

6 Even. Omit.

lord. Gr. *kurios*. Cp. Ap. 98. VI (cp. i. a. 4. B).

daughters = children. Ap. 108. I.

are = are become.

do well. See 2. 15.

any = no. Gr. *medeis*. A double negative here.

amazement = terror. Gr. *ptoesis*. Only here. The verb *ptoeomai* occ. Luke 21. 9; 24. 37.

7 dwell with. Gr. *sunoikeo*. Only here.

according to. Ap. 104. x. 2.

knowledge. Ap. 132. II. i.

giving = dispensing. Gr. *aponemo*. Only here. In the Sept. in Deut. 4. 19 (divided). The word *nemo* is not found in N.T., but is frequent in the Sept. of feeding cattle and sheep.

honour. This is part of the wife's daily portion.

wife. Gr. *gunaikeios*. Only here. An adjective.

the, &c. Read "the female vessel as weaker".

heirs together. See Rom. 8. 17.

grace. Ap. 184. I. 1.

life. Ap. 170. 1.

that = to the end that. Ap. 104. vi.

prayers. Ap. 134. II. 2.

hindered. Gr. *enkopto*. See Acts 24. 4.

8 of one mind. Gr. *homophron*. Only here. Cp. Rom. 12. 16; 15. 5. 2 Cor. 13. 11. Phil. 2. 2; 3. 16; 4. 2.

having . . . another = sympathetic.

Gr. *sumpathes*. Only here. The verb *sumpatheo* occ. Heb. 4. 15; 10. 34.

love, &c. = loving as brethren. Gr. *philadelphos*. Only here. Cp. 1. 22.

pitiful. Gr. *eusplanchnos*. Only here and Eph. 4. 32.

courteous. Gr. *philophron*. Only here. Cp. Acts 28. 7. But the texts read "humble-minded". Gr. *tapeinophron*, nowhere else in N.T. Cp. 5. 5.

9 evil. Ap. 128. III. 2.

railing. Gr. *loidoria*. See 1 Tim. 5. 14. Cp. 2. 23. 1 Cor. 5. 11.

knowing. The texts omit and read "for ye", &c.

are = were.

10 will. Ap. 102. 1. **love.** Ap. 135. I. 1.

see. Ap. 133. I. 1.

that, &c = not (Ap. 105. II) to speak (Ap. 121. 7).

guile. See 2. 1, 22.

11 eschew = turn away (Gr. *ekklineo*. See Rom. 3. 12) from (v. 10).

12 LORD. Ap. 98. VI. i. B. 1. B. a.

righteous. Ap. 191. 1.

in vv. 10-12 is to Ps. 34. 12-16.

be = become.

followers = imitators. Gr. *mimetes*. See 1 Cor. 4. 16, but the texts read *zelotes*, as in Acts 21. 20.

prayers. Ap. 134. II. 3.

against. Ap. 104. ix. 3. The reference

13 harm = ill-treat. Gr. *kakoo*. Acts 7. 6. **if.** Ap. 118. 1. b.

refrain = cause to cease. Gr. *pauomai*.

ensue = pursue.

14 But and if ye suffer *on account of righteousness, blessed are ye:* and be not afraid of their terror, neither be troubled;

15 But *separate, Give Him His right place, the Christ as Lord* in your hearts: and *be ready* always for an answer to every man that asketh you *an account concerning* the hope that is in you with *humility* and fear:

16 Having a good conscience; *in order that, in what* they speak evil of you, as of evildoers, they may be ashamed that *calumniate* your good *behavior* in Christ.

17 For *it is* better, if the will of God *should will*, that ye suffer *as well doers*, than *as evil doers*.

18 For Christ also ... once *died concerning* sins, the just for the unjust, *in order that* He might bring us to God, being put to death *in flesh*, but *made alive in Spirit*:

19 *In which condition having gone, He even heralded His triumph* to the *spirit beings* in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, *in which* few, that is, eight *humans entered the ark and were saved* through water.

21 *Which water* whereunto *even* baptism doth *now save you also* (not the putting away of the filth of the flesh, but the *seeking* of a good conscience toward God,) *through* the resurrection of Jesus Christ:

22 Who *having* gone into heaven, ... is on the right hand of God; angels and authorities and powers being made subject to Him.

4 Forasmuch then as Christ hath suffered ... *in flesh, put on as armour also* with the same *intents*:

14 for, &c. = on account of (Ap. 104. v. 2) righteousness (Ap. 191. 3). **happy.** Gr. *makarios*. Gen. transl. "blessed".

15 sanctify. I.e. separate. Give Him His right place. **the LORD God.** The texts read "the Christ as Lord". There is no art. before Lord, which shows that it is the predicate. Cp. Rom. 10. 9. Phil. 2. 6. The quotation is from Isa. 8. 12, 13.

always. Ap. 151. II. F. **to give** = for. Ap. 104. xv. 3.

answer. Gr. *apologia*. See Acts 22. 1.

asketh. Ap. 134. I. 4.

a reason = an account. Ap. 121. 10.

of = concerning. Ap. 104. xiii. 1.

meekness. Gr. *praiutes*. See Jas. 1. 21. Cp. v. 4.

16 a good conscience. See Acts 23. 1.

whereas = in (Ap. 104. viii) what.

speak evil. Gr. *katalaleo*. See Jas. 4. 11.

evildoers. See 2. 12.

be ashamed. See 2. 6.

falsely accuse = calumniate. Gr. *epereazo*. Also in Matt. 5. 44. Luke 6. 28. **Christ.** Ap. 98. IX

3: 17—4: 6. SUBMISSION.

3: 17. Suffering, according to the will of God.

3: 18-. Christ's sufferings as to the flesh.

3: -18-22. Christ's triumph.

4: 1-. Christ's sufferings as to the flesh

4: -1. The saints' suffering as to the flesh.

4: 2-6. The saints new life.

17 will. Ap. 102. 2.

be so = should will. Ap. 102. 1.

for, &c. = as well doers (v. 6).

for, &c. = as evildoers. Gr. *kakopoieo*. See Mark 3. 4.

18 hath. Omit.

suffered. The texts read "died".

for = concerning. Ap. 104. xiii. 1.

sins. Ap. 128. I. ii. 1.

Just. Ap. 191. 1.

bring. See Acts 16. 20.

in the flesh = in flesh. No art. or prep. Dat. case.

quickened. See Rom. 4. 17.

by the Spirit = in spirit. No prep. (Dat. case), and though the A.V. has the art. it is rejected by all the texts. Ap. 101. II. 13. The reference is to the resurrection body, and the contrast is between His condition when He was put to death and when He rose from the dead.

3: -18-22. CHRIST'S TRIUMPH.

-18. The Resurrection of Christ.

19. His going to Tartarus.

20-. The insubjection of spirits in Noah's day.

20-. Noah saved then.

21-. We saved now.

-21. The Resurrection of Christ.

22-. His going into heaven.

-22. The subjection of angels.

19 By which = In (Gr. *en*) which (condition). the Gospel, which would be Ap. 121. 4. He announced His triumph.

spirits. Ap. 101. II. 11. These were the angels of Gen. 6. 2, 4. See Ap. 23, where 2 Pet. 2. 4 and Jude 6 are considered together with this verse.

20 wherein = into (Ap. 104. vi) which.

souls. Ap. 110. II.

were saved = (entered and) were saved. Fig. *Ellipsis*. Ap. 6.

21 The like figure, &c. Lit. Which (i.e. water; the relative, being neuter, can only refer to the word "water") being antitypical (Gr. *antitupos*, here and Heb. 9. 24).

baptism. Ap. 115. II. i. 1.

also, &c. = now save you (all the texts read "you") also.

putting away. Gr. *apothesis*. Only here and 2 Pet. 1. 14.

filth. Gr. *rupos*. Only here. Cp. J as. 1. 21.

answer = inquiry, or seeking. Gr. *eperotema*. Only here. The verb *erotao* (Ap. 134. I. 3) and *eperotao* (Acts 1. 6) always mean "to ask".

conscience. See Acts 23. 1

toward. Ap. 104. vi.

resurrection. Ap. 178. II. 1.

Jesus Christ. Ap. 98. XI.

22 is = having. **heaven.** Sing. See Matt. 6. 9, 10.

and. Omit.

authorities. Ap. 172. 5. Cp. Eph. 1. 21;

3. 10; 6. 12. Col. 2. 10, 15. Tit. 3. 1.

powers. Ap. 172. 1. Cp. Matt. 24. 29. Rom. 8. 38. 1 Cor. 15. 24. 2 Thess. 1. 7. 2 Pet. 2. 11.

4. 1 Christ. Ap. 98. IX.

for us. The texts omit.

in the flesh. Gr. *sarki*, as 3. 18.

arm yourselves . . . with = put on as armour. Gr. *hoplizomai*. Only here. Cp. Rom. 6. 13.

likewise = also.

mind. Gr. *ennoia*. See Heb. 4. 12.

for he that hath suffered *the flesh* hath ceased from °sin;
2 *To the end that* he no longer should °live the *remaining* time in the flesh to the lusts of °men, but to the °will of °God.
3 For the time past ... *is sufficient* ... to have wrought the *counsel and resolve* of the °Gentiles, when we walked in °lasciviousness, lusts, °excess of wine, °revellings, °banquetings, and *unlawful* °idolatries:
4 *In which* they °think it strange that ye run not with *them* to the same °excess of °riot, °speaking evil of *you*:
5 Who shall *render* °account to **Him** That °is ready to judge the *living* and the °dead.
6 For *unto this end* °was the gospel preached *to the dead also, in order that though they might* be °judged °according to [*the will of*] °men in the flesh, but live according to °God in the *resurrection body*.
7 But the end of all things *has drawn near*: °be ye therefore sober, and °watch unto °prayer.
8 And *before* all things *having your love toward one another intense*: for °charity shall cover the multitude of °sins.
9 *Be hospitable to one another* without *murmuring*.
10 As *each one* ... received the *gift of grace*, even so *serve it among yourselves*, as good °stewards of the manifold °grace [*undeserved favour*] of °God.
11 If °any man °speak, *let him speak in harmony with the utterances* of °God; if any man °minister, *let him do it* as of the ability which God °giveth: °in order that °God in all things may be glorified through °Jesus Christ, to **Whom is the glory and the dominion** °for ever and ever. Amen.
12 °Beloved, °think it not strange *as to the fire of persecution which is among you, coming to you for trial*,

in the flesh. The Received text (Ap. 94. VI) has *en*, but the texts omit. **sin.** Ap. 128. I. ii. 1. Cp. Rom. 6. 7.

4: 2-6. THE SAINTS NEW LIFE.

2. New life in the spirit.
 3. Time past. Insubjection of the flesh.
 4. Men's judgment.
 5. God's judgment.
 6-. Time past. Death as to flesh.
 -6. Life as to the spirit.

2 That = To (Ap. 104. vi) the end that.
no longer. Gr. *meketi*.
live. Gr. *bioo*. Only here. Cp. Ap. 170. 2.
rest of his = remaining, Gr. *epiloipos*. Only here. Cp. Ap. 124. 3.
men. Ap. 123. 1. **will.** Ap. 102. 2. **God.** Ap. 98. I. i. 1.
3 of our life. The texts omit.
may suffice = is sufficient (Gr. *arketos*. Only here and Matt. 6. 34; 10. 25). **us.** The texts omit.
will. Ap. 102. 2, as above, but the texts read Ap. 102. 4.
Gentiles. Gr. *ethnos*.
lasciviousness. See Rom. 13. 13.
excess of wine. Gr. *oinoplugia*. Only here.
revellings. Gr. *komos*. See Rom. 13. 13.
banquetings. Gr. *potos*. Only here.
abominable = unlawful. See Acts 10. 28.
idolatries. See 1 Cor. 10. 14.
4 Wherein = In (Ap. 104. viii) which.
think, &c. See Acts 17. 20.
excess. Gr. *anachysis*. Only here.
riot. Gr. *asotia*. See Eph. 5. 18.
speaking evil of. Gr. *blasphemeo*.
5 give = render. As in Heb. 13. 17.
account. Ap. 121. 10.
is ready. See Acts 21. 13.
judge. Ap. 122. 1.
quick = living. Ap. 170. 1.
dead. Ap. 139. 2.
6 for this cause = unto (Ap. 104. vi) this (end).
was the gospel preached. Ap. 121. 4.

also, &c. = to the dead also. **that** = in order that. Gr. *hina*. **they might** = though they might. The particle *men*, marking the contrast, is ignored in the A. V. and R.V. **according to.** Ap. 104. x. 2. Supply "the will of". **live.** Ap. 170. 1. **spirit.** No art. or prep. Ap. 101. II. 13. Cp. 3. 18. This is man's day (1 Cor. 4. 3), when he is judging and condemning. God's day is to come. (See also Ap. 139. 5.)

4: 7-19. EXHORTATION IN VIEW OF THE END.

- 7-. The end of all things.
 -7-11. Exhortation. In well doing to glorify God in all things.
 12. The fiery trial.
 13-16. Exhortation. In well doing to glorify God in suffering.
 17, 18. The beginning of judgment.
 19. Exhortation. In well doing to commit themselves to God.

7 is at hand = has drawn near. Cp. Matt. 3. 2. **be ... sober.** See Rom. 12. 3. **watch.** See 2 Tim. 4. 5. **prayer.** Ap. 134. II. 2.
8 above = before. Ap. 104. xiv. **have, &c.** = having your love toward (Gr. *eis*) one another intense. **fervent.** Gr. *ektenes*. Only here and Acts 12. 5. Cp. 1. 22. **charity.** Ap. 135. II. 1. **among.** Ap. 104. vi. **for, &c.** Cp. Prov. 10. 12. Jas. 5. 20.
9 Use hospitality = Be hospitable. See 1 Tim. 3. 2 and cp. Rom. 12. 13. **one, &c.** = to one another. **grudging** = murmuring. See Acts 6. 1.
10 every man = each one. **hath.** Omit. **gift.** Ap. 184. I. 2. See 1 Cor. 7. 7. **minister.** Ap. 190. III. 1. **the same** = it.
one to another = among yourselves (v. 8). **stewards.** See 1 Cor. 4. 1. **manifold.** See 1. 6. **grace.** Ap. 184. I. 1.
11 If. Ap. 118. 2. a. **any man.** Ap. 123. 3. **speak.** Ap. 121. 7. **as.** I.e. in harmony with, according.
oracles. See Acts 7. 38. **ability.** Ap. 172. 3. **giveth.** See 2 Cor. 9. 10. Cp. 2 Pet. 1. 5.
through. Ap. 104. v. 1. **Jesus Christ.** Ap. 98. XI. **be** = is. **praise** = the glory. Gr. *doxa*. See p. 1511.
dominion = the dominion. Ap. 172. 2. **for ever, &c.** Ap. 151. II. A. ii. 9. a. A summary of the Divine operations in their finality.
12 Beloved. Ap. 135. III. **concerning** = as to. **the fiery trial, &c.** Lit. the fire (of persecution) which is among
(Ap. 104. viii. 2) you, coming to you for (Ap. 104. xv. 3) trial. Not coming in the future, but a present condition. **fiery.** Gr. *purosis*. Here and Rev. 18. 9, 18. **trial.** Gr. *peirasmos*. See 1. 6 and 2 Pet. 2. 9.

as though a °strange thing happened to you:

13 But rejoice, inasmuch as ye are partakers of ¹Christ's sufferings; *in order that, in the revelation also of His glory*, ye may be glad also *rejoicing greatly*.

14 If ye be *reviled in* the name of Christ, *blessed are ye*; for *the glorious Spirit of God* resteth upon you: ...

15 For let *not any one* of you suffer as a murderer, or as a thief, or as an °evildoer, or as a °busybody in other men's matters.

16 Yet if *any man suffer* as a °Christian, let him not be ashamed; but let him glorify ²God on this *name*.

17 For *it is the season of judgment beginning from* the °house of ²God: and if *it first begin from* us, what shall the end *be* of them that *are disobedient to* the gospel of ²God?

18 And if the °righteous °scarcely [with difficulty] be saved, where shall the °ungodly and the sinner °appear?

19 Wherefore let them *also* that suffer °according to the ²will of ²God °commit the keeping of their °souls to *Him* in °well doing, ... to a °faithful °Creator.

5 The °elders which are among you I °exhort, *the fellow-elder*, and a witness of the sufferings of °Christ, and also *the* °partaker of the °glory *about to be* °revealed:

2 *Shepherd* the *little flock* of °God which is among you, °taking the oversight *thereof*, *neither* °by constraint, but °willingly; *neither* °for filthy lucre [gain], but *readily*;

3 Neither as °being lords over *God's* °heritage, but being *example* to the ²flock.

4 And when the °chief Shepherd shall °appear, ye shall °receive *the* °crown of ¹glory °that fadeth not away.

5 Likewise, ye younger, *subject* yourselves to the ¹elder. Yea, all of you ... *gird yourselves with humility of mind*: for ²God °resisteth the °proud, and giveth °grace to the °humble.

6 °Humble yourselves therefore under the °mighty hand of ²God, *in order that* He may °exalt you in *season*:

7 °Casting all your *anxiety* upon Him; for He careth for you.

8 °Be sober, °be vigilant; because your adversary the devil,

some = a.

strange. Gr. *xenos*. See Acts 17. 18.

unto = to.

13 when, &c. = in (Ap. 104. viii) the revelation (Ap. 106. II. 1) also of His glory (see p. 1511).

revealed. See 1. 5. 7. 13.

with exceeding joy. Lit. rejoicing greatly. See 1. 6. 8.

14 reproached. Gr. *oneidizo*. See Rom. 15. 3.

for = in. Ap. 104. viii.

happy. See 3. 14.

Spirit, &c. Fig. *Hendiadys* (Ap. 6). The glorious Spirit of God.

Ap. 101. II. 3.

upon. Ap. 104. ix. 3.

on their part . . . glorified. This clause is omitted by all the texts.

16 But = For.

none = not (Gr. *me*) any one (Ap. 123. 3).

evildoer. See 2. 12.

busybody in, &c. Gr. *allogroepiskopos*. Only here. An overseer in things concerning another. See Ap. 124. 6. Cp. 1 Thess. 4. 11. 2 Thess. 3. 11. 1 Tim. 5. 13, and see Luke 12. 13. John 21. 22.

16 Christian. See Acts 11. 26.

behalf = respect, lit. part, but the texts read "name".

17 the time, &c. = (*it is*) the season.

that judgment, &c. Lit. of judgment (Ap. 177. 6) beginning.

at = from. Ap. 104. iv.

house. Cp. 2. 5. 1 Tim. 3. 15. Heb. 3. 6; 10. 21.

obey not = are disobedient to. See 2. 7.

gospel of God. Ap. 140. III.

18 righteous. Ap. 191. I.

scarcely. See Acts 14. 18.

ungodly. Gr. *asebes*. Cp. Ap. 128. IV.

appear. Ap. 106. I. 1. Cp. Prov. 11. 31 (Sept.).

19 them. Add "also".

commit the keeping of. Gr. *paratithemi*. See Acts 17. 3.

souls. Ap. 110. III. 2.

well doing. Gr. *agathopoiia*. Only here. Cp. 2. 14.

as. The texts omit.

unto = to.

faithful. Ap. 150. III.

Creator. Gr. *ktistes*. Only here.

5. 1 elders. Ap. 189.

among, &c. Ap. 104. viii. 2.

exhort. Ap. 134. I. 6.

who, &c. = the fellow-elder. Gr. *sumpresbuteros*. Only here.

Christ. Ap. 98. IX.

a = the.

partaker. See 1 Cor. 10. 18.

glory. See p. 1511.

that shall = about to.

revealed. Ap. 106. I. ix. Cp. 4. 13.

2 Feed. Gr. *poimaino*. Cp. John 21. 16. Acts 20. 28.

flock. Gr. *poimnion*. See Acts 20. 28.

God. Ap. 98. I. i. 1.

taking, &c. Gr. *episkopeo*. Only here and Heb. 12. 15. Cp. Ap. 189.

by constraint. Gr. *anankostos*. Only here.

willingly. Cp. *hekousios*. See Heb. 10. 26, and cp. Philem. 14.

not = neither. Gr. *mede*

for filthy lucre. Gr. *aischrokerdos*. Only here. Cp. 1 Tim. 3. 3.

of, &c. = readily. Gr. *prothumos*. Only here. Cp. Acts 17. 11.

heritage = the heritages. Gr. *kleros*, pl. Cp. Acts
ensamples. Gr. *tupos*. See Phil. 3. 17. 2 Thess. 3.

appear. Ap. 106. I. v.

receive. See 1. 9.

that fadeth not away. Gr.

3 Neither. Gr. *mede*, as above.

being, &c. See Acts 19. 16.

1. 17, 25. "God's" is supplied from v. 2. Cp. Deut. 4. 20. Ps. 28. 9; 33. 12, &c.

9. 1 Tim. 4. 12. Tit. 2. 7.

4 chief Shepherd. Gr. *archipoimen*. Only here. See John 10. 11i.

a = the.

crown. Gr. *Stephanos*. The victor's crown. Cp. Rev. 12. 3 (*diadema*).

amarantinos. Only here. Cp. 1. 4. 1 Cor. 9. 25.

5 submit. As 2. 13, &c.

unto = to.

be subject ... and = submitting. The texts omit.

another.

be clothed with = gird yourselves with. Gr. *enkomboomai*. Only here.

resisteth. See Acts 18. 6.

proud. See Rom. 1. 30.

grace. Ap. 184. I. 1.

humble. Gr. *tapeinos*. See

Matt. 11. 29. Quoted from Prov. 8. 34. Cp. Jas. 4. 6.

6 Humble yourselves. See 2 Cor. 11. 7.

under. Ap. 104. xviii. 2.

mighty. Gr. *krataios*. Only here. Cp. 1 Cor. 16. 13 and

Ap. 172. 2.

that = in order that. Gr. *hina*.

exalt. See John 12. 32.

due time = season.

7 Casting . . . upon. Gr. *epirripto*. Only here and Luke 19. 35.

for. Ap. 104. xiii. 1.

care = anxiety. Cp. Phil. 4. 6.

upon. Gr. *epi*. Ap. 104. ix. 3. The

same prep, as is seen in the verb.

8 Be sober. See 1. 13.

be vigilant. Gr. *gregoreo*. Transl. "watch", save here and 1 Thess. 5. 10 (wake).

as a °roaring lion, walketh about, seeking whom he may *swallow up*:

9 Whom resist *firm* in the °faith, °knowing that the same *sufferings* are °accomplished [*finished to an end*] in your *brotherhood* that are in the °world.

10 But the ²God of all °grace, **Who ...** called *you* unto **His** °eternal ¹glory by °Christ ..., *having* suffered a *little time*, *shall Himself perfect*, stablish, strengthen, *and ground you, as on a foundation*.

11 To **Him be ...** °dominion °for ever and ever. Amen.

12 By °Silvanus, a °faithful brother ⁵to you, as **I reckon**, I have written *by means of few words*, ¹exhorting, and *earnestly testifying* that this is the °true ⁵grace of ²God *in which stand ye*.

13 The °church that is *in* °Babylon, [*the dispersion*] °elected together with *you*, saluteth you; and *so doth Mark* my °son.

14 °Greet ye one another with a °kiss of *love*. Peace *be to* you all that are in ¹⁰Christ

roaring. Gr. *oruomai*. Only here. Cp. 2 Cor. 11. 3, 14.

devour = swallow up. See 1 Cor. 15. 54.

9 steadfast. Gr. *stereos*. See 2 Tim. 2. 19.

faith. Ap. 150. II. 1

knowing. Ap. 132. I. i.

afflictions. Same as "sufferings", v. 1.

accomplished. Ap. 125. 3.

brethren = brotherhood. See 2. 17.

world. Ap. 129. 1.

10 grace. Ap. 184. I. 1. Cp. Acts 7. 2.

hath. Omit.

us. The texts read "you".

eternal. Ap. 151. II. B. i.

Christ Jesus. Ap. 98. XII, but the texts omit "Jesus".

after that ye have = having.

a while-a little (time). The contrast is between the affliction now and the glory hereafter. Cp. 2 Cor. 4. 17.

make you, &c The texts read "shall Himself perfect you", &c

perfect. Cp. Heb. 13. 21. See Ap. 125. 8.

stablish. See Rom. 1. 11.

strengthen. Gr. *sthenoo*. Only here.

settle = ground, as on a foundation. Gr. *themelioo*. Cp. Eph. 3. 17. Col. 1. 23, and Ap. 146. These four verbs describe God's working, not *after*, but *during* the suffering.

11 glory and. The texts omit.

dominion. Ap. 172. 2.

for ever, &c. Ap. 151. II. A. ii. 9. a.

12 By. Ap. 104. v. 1.

logizomai, as Rom. 4. 3, &c.

epimartureo. Only here.

read the imp. "stand ye". Cp. Phil. 4. 1.

13 church. The adj. "elected together with" is fem. sing., and the ellipsis must be supplied by some noun of that gender. Hence, some have thought that the reference is to Peter's wife (1 Cor. 9. 5.). This would accord with the inclusion of an individual (Marcus) in the same salutation, and would agree with Paul's custom of sending salutations from individuals; but he also sends salutations from churches (Rom. 16. 16, 23. 1 Cor. 16. 19), and from all the saints, or brethren, i.e. in the place where he was writing (2 Cor. 13. 13. Gal. 1. 2. Phil. 4. 22. 2 Tim. 4. 21. Tit. 3. 15). So Peter may be uniting all the brethren with him here, and the ellipsis should be supplied, not with *ekklesia*, which occ. nowhere in either of his epistles, but with *diaspora*, the dispersion, whom he addresses as elect (1. 1). Those in Babylon were elect with them.

at = in. Ap. 104. viii.

Babylon. A great many sojourners of the dispersion

were in Babylon. See Josephus, *Ant.*, XV. ii. 2.

Marcus = Mark. See Acts 12. 12.

son. Ap. 108. iii.

If Mark be the same as in Acts 12. 12, he could not be Peter's literal son.

This must be in the same sense as in 1 Tim. 1. 2. Tit. 1. 4, where Paul uses *gnesios*.

14 Greet. Same as "salute", v. 13.

kiss. See Rom. 16. 16.

charity = love. Ap. 135. II. 1. In Paul's epistles the epithet "holy"

(*hagios*) is used.

with = to.

Jesus. The texts omit.

Amen. Omit.

Silvanus. See 2 Cor. 1. 19.

briefly. Lit. by means of (Ap. 104. v. 1) few (words).

true. Ap. 175. 1.

faithful. Ap. 150. III.

wherein = in (Ap. 104. vi) which

suppose = reckon. Gr.

testifying = earnestly testifying. Gr.

ye stand. All the texts