

THE EPISTLE TO THE EPHESIANS. †

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

1:1, 2	EPISTOLARY. SALUTATION
1:3—3:19	DOCTRINAL. AS TO OUR STANDING
3:20, 21	DOXOLOGY.
4:1—6:20	DOCTRINAL. AS TO OUR STATE.
6:21—24. .	EPISTOLARY. BENEDICTION.

1. **EPHESIANS** is the second (see Structure, p. 1660) of the great text-books of doctrinal instruction for believers in this Dispensation. In *Romans* is set forth all the truth concerning the standing of the sinner in Christ, as having died and risen with Him. Now we are taken a further stage and taught that the sinner not only died and rose again in Christ, but that he is now in God's sight and purpose *seated* with Christ in the heavenlies. *Romans* ends with a reference to the revelation of the Mystery (see note on the second postscript p. 1694); *Ephesians* takes up that subject and unfolds it to us. The doctrinal part of *Romans* ends with the eight chapter, a chapter on which it built the foundation of the *Ephesians* truth.

2. The key-note is struck in the opening words, v. 3, which prove that its sphere is heavenly. In it is revealed the "great secret" of this Dispensation of grace, viz. that individual sinners among Jews and Gentiles are being "called out" and formed into "the church which is His body", in which there is neither Jew nor Gentile. And that this church should be "to the praise of the glory of His grace" throughout eternity (2:7), and an object-lesson, so to speak, to supramundane rulers and authorities in the heavenlies (3:10), of the glorious purpose (hitherto hidden in God) of Him in "heading up" in one all things in this Dispensation of fullness of times (1:10), having Christ Personal as its glorified Head, and Christ Mystical, the glorified members together with Him in His Body.

This was the "secret" hid "from the ages and from the generations" (as Gr. of Col. 1:26) which Paul was not permitted "to make known unto the sons of men" (3:6) until the period of Israel's national probation was closed by the pronouncement of the decree in Acts 28:25-28 (p. 1694). But that decree once declared, he is authorized to communicate by "prophetic writings" the secret which had been revealed to him by the Spirit. As truly said by Chrysostom (died a.d. 407); --"these lofty thoughts and doctrines which...things which he scarcely anywhere else utters, he here expounds."

3. The STRUCTURE of the Epistle as a whole (above) shows that the greater part is occupied with doctrine, one-half as it concerns our standing, and the rest as it affects our state. Thus showing that sound doctrine is both the foundation and the source of right practice.

4. DATE. The Epistle was written from prison in Rome, probably about the end of A.D. 62, and according to Bishop Lightfoot, after the Epistle to Philippians. See Int. Notes to latter, and Ap.180.

5. The TITLE. To whom addressed? In some of the oldest MSS. the words "at Ephesus" (Gr. *en Epheso*) are not found. And the writings of some of the early Christian apologists show that these words were not in their copies, e.g. Origen (fl. A.D. 230) and Basil (fl. A.D. 350). The explanation of the omission is probably that the Epistle was encyclical, and that the space now occupied in other of the MSS. by the words *en Epheso* was originally blank, so that the names of the various churches to which it was sent could be filled in. From Col. 4:16 we learn that Paul wrote a letter to the Laodiceans. There can be little doubt that this is the one, as was believed by Marcion, an early Christian writer (but one much tinged by Gnosticism). If *Ephesians* is not the letter, then an epistle has been lost, which is unthinkable. Colossians was apparently a similar letter to be sent round the other churches (Col. 4:16). We conclude that (1) no epistle has been lost; (2) *Ephesians* was addressed not only to "saints at Ephesus", but the other churches also, and therefore in a very special manner to us; and that (3) it comes to us as the second great text-book of believers' doctrine in this Dispensation, and cannot be understood without our knowing the lessons taught by the Holy Spirit in *Romans*, for *Ephesians* is built on the foundation of the doctrinal portion of *Romans*, ending with the eight chapter.

6. The City of Ephesus was one of the great commercial centers of Asia Minor, and was situated on the river Cayster, at no great distance from its mouth. Ephesus was chiefly noted, however, for the magnificent temple of Astemis (Diana), one of the wonders of the world (see Acts 19:27). The site of the city is now covered with ruins, the only inhabited part being a small Turkish village.

THE EPISTLE OF PAUL THE APOSTLE
TO THE
EPHESIANS. †

1 PAUL, an ^oapostle [**Sent Forth**] of *Christ Jesus* by the *desire* of ^oGod, to the ^osaints which are at ^oEphesus, and to the faithful ^oin ^oChrist Jesus:

2 ^oGrace [**undeserved favour**] *be* to you, and peace, from ¹God our ^oFather, and *from* the ^oLord ¹Jesus Christ.

3 ^oBlessed *be* the ¹God and ²Father of our ^oLord ¹Jesus Christ, **Who** *having* blessed us with *every* ^ospiritual *blessing in the heavenly spheres* in ^oChrist:

4 *Even* as **He** hath *chose out* us in **Him** before the ^ofoundation of the ^oworld that we should be holy and ^owithout blame *in His sight* in ^olove:

5 Having *foreordained* us [*in love*] unto the *placing us as a son* by ¹Jesus Christ to **Himself**, ^oaccording to the ^ogood pleasure of **His** ¹*desire*,

6 To the ^opraise of the ^oglory of **His** ²grace, *which* **He** hath ^omade us accepted in the ^obeloved.

7 In **Whom** ^owe have *the redemption* through ^oHis blood, the forgiveness of *transgressions*, ⁵according to the ^oriches of **His** ²grace;

8 Wherein **He** ... abounded toward us in all wisdom and *moral insight*;

9 ^oHaving made known *to us* the ^omystery of **His** ¹*desire*, ⁵according to **His** ⁵good pleasure which **He** ... purposed in **Himself**;

10 ^oThat in the ^odispensation of the ^ofulness of times *to sum up* [*for Himself*] all

1. 1 **apostle.** Ap. 189.
Jesus Christ. The texts read Christ Jesus (Ap. 98. XII.)
will. Ap. 102. 2.
God. Ap. 98. I. i. 1.
saints. See Acts 9. 13. 1 Cor. 1. 2.
at. Ap. 104. viii.
Ephesus. See Introductory Notes.
faithful. Ap. 150. III.
in. Same as at, above.
Christ Jesus. As above.
2 **Grace.** Ap. 184. I. 1. Occ. twelve times in Eph.
from. Ap. 104. iv.
Father. Ap. 98. III.
Lord. Ap. 98. VI. i. B. 2. B.

1: 3-3: 19. DOCTRINAL, AS TO OUR STANDING.

1: 3-14. The purpose of God in Himself concerning Christ Personal.
1: 15-23. Prayer to the God of our Lord Jesus Christ.
2: 1-22. Ourselves, the objects of these purposes.
3: 1-13. The purpose of God concerning Christ mystical.
3: 14-21. Prayer to the Father of our Lord Jesus Christ.

1: 3-14. THE PURPOSE OF GOD, &c.

3. All Spiritual blessings.
4. Measure.
5- Sonship.
-5, 6. Measure.
7- Redemption.
-7. Measure.
9- Blessing. The Mystery.
-9, 10. Measure.
11- Inheritance.
-11-14. Measure.

3 Blessed, &c. Cp. 2 Cor. 1. 3. 1 Pet. 3. Always applied to God.

Lord. Ap. 98. VI. i. B. 2. A.

with. Ap. 104. viii.

See Rom. 15. 29.

4 **According** = Even.

foundation. Ap. 146.

Heb. 9. 14. 1 Pet. 1. 19. Jude 24. Rev. 14. 5.

5 **predestinated** = foreordained. Gr. *proorizo*. See Acts 4. 28. Rom. 8. 29.

adoption of children. Gr. *huiiothesia*. See Rom. 8. 15. Cp. Ap. 108. iii.

good pleasure. Gr. *eudokia*. See Rom. 10. 1.

6 **praise.** See Rom. 2. 29.

made ... accepted = lit. en-graced. Ap. 184. II. 2. Cp. Luke 1. 28.

7 **we have.** Cp. Rom. 5. 1.

His blood. The price of the redemption. Cp. Acts 20. 28. 1 Cor. 6. 20. 1 Pet. 1. 18, 19; &c.

riches, &c. Cp. v. 18; 2. 7; 3. 8, 16. Rom. 9. 23. Col. 1. 27.

8 **hath.** Omit.

9 **Having made known.** Gr. *gnorizo*. As in 3. 3. Phil. 1. 22 (wot). Cp. Ap. 132. II. 1.

mystery. See Ap. 193.

10 **That in.** Gr. *eis*. Ap. 104. vi.

Matt. 9. 16.

He might gather together in one = to sum up (lit. "head up"). Gr. *anakephalaioomai*. See Rom. 13. 9. The verb in this place being in Mid. voice is reflexive, implying "for Himself" (cp. vv. 5. 9.)

hath = having. Note the use and importance of aorist participles throughout this section.

spiritual. See 1 Cor. 12. 1.

blessings = blessing (sing.). Gr. *eulogia*.

all = every.

heavenly places = the heavenlies, i.e. heavenly spheres. Gr. *epouranios*. Cp. v. 20; 2. 6; 3. 10; 6. 12.

Christ. Ap. 98. IX.

hath chosen = chose out. Gr. *eklegomai*. Cp. Acts 1. 2.

before. Ap. 104. xiv.

world. Ap. 129. 1. Cp. 2 Tim. 1. 9.

without blame. Gr. *amomos*. Here; 5. 27. Col. 1. 22.

before Him = in His sight. See 2 Cor. 2. 17.

love. Ap. 135. II. 1. Some insert

unto, to. Gr. *eis*. Ap. 104. vi.

according to. Gr. *kata*. Ap. 104. x. 2.

wherein. The texts read which.

Beloved. Ap. 135. I. 1. Cp. Matt. 3. 17, 17. 5; &c. and see Ap. 99.

redemption = the redemption. See Rom. 3. 24; 5. 1.

through. Gr. *dia*. Ap. 104. v. 1.

sins = transgressions. Ap. 128. I. ii. 3.

prudence. Gr. *phronesis*. Only here and Luke 1. 17.

unto = to.

purposed. Gr. *protithemi*. See Rom. 1. 13.

fulness. Gr. *pleroma*. First occ.

things in ³Christ, ... which are ^oin *the heavens*, and which are ^oon earth; ... in Him:

11 ¹In Whom also we ... ^oobtained an inheritance, *having been* ⁵*foreordained* ⁵according to the ^opurpose of Him Who ^oworketh all things after the *determination* of His own ¹*desire*:

12 *To the end that* we should be to the ⁶praise of His ⁶glory, who *have before hoped* in ³Christ.

13 *In Whom ye were made an inheritance also, having heard* the ^oword of *the truth*, the ^ogospel of your ^osalvation: *in Whom ye also on believing were sealed with the Holy Spirit* [gift] of *the promise*,

14 (Which is *a pledge* of our ^oinheritance *unto* the ⁷redemption of the ^opurchased possession), unto ⁶the praise of His ⁶glory.

15 *On account of this* I also, *having* heard of *among you* faith in ^othe Lord Jesus, and ^olove unto all the ¹saints,

16 Cease not to ^ogive thanks for you, ^omaking mention of you in my ^oprayers;

17 *In order that* the ¹God of our ³Lord ¹Jesus Christ, the ^oFather of ⁶glory, may give *to you a spirit* of wisdom and *visible uncovering* in the *further knowledge* of Him:

18 The eyes of your *mind having been* enlightened; *to the end that* ye may ^oknow what is the hope of His calling [*to the Sonship*], and what the riches of the ⁶glory of ^oHis inheritance in the ¹saints,

19 And what *is* the *surpassing* ^ogreatness of His ^opower to us-ward who believe, (^oaccording to the working of *the strength of His might*,

both. Omit.

in. The texts read *epi*, as below.

heaven = the heavens (pl.). See Matt. 6. 9, 10.

on. Gr. *epi*. Ap. 104. ix. 2.

earth. Ap. 129. 4.

even. Omit.

11 have. Omit.

obtained an inheritance. Gr. *kleroomai*. Only here.

being = having been.

purpose. Gr. *prothesis*. See Rom. 8. 28.

worketh. Gr. *energeo*. See 1 Cor. 12. 6.

after. Gr. *kata*. Ap. 104. x. 2.

counsel. Ap. 102. 4.

12 That = To the end that. Gr. *eis*. Ap. 104. vi.

first trusted = have before hoped. Gr. *proelpizo*. Only here. The "we" being the saved members of the Pentecostal church closed by the judgment pronouncement of Acts 28. 25, 28 (see Longer Note, p. 1694).

13 In Whom, &c. The Ellipsis (Ap. 6) should be supplied from the subject of v. 11. In (Gr. *en*) Whom ye were made an inheritance also; or, allotted as God's own inheritance.

after, &c. = having heard. See v. 5.

word of truth. The Word always the instrument of the new begetting.

Cp. John 17. 17. Jas. 1. 18. 1 Pet. 1. 23.

word. Ap. 121. 10.

truth = the truth.

gospel. Ap. 140.

salvation. Only occ. of the word in Eph.

in Whom, &c. = in (Gr. *en*) Whom ye also on believing were sealed.

believed. Ap. 150. I. 1. v (ii).

sealed. Cp. 4. 30. Matt. 27. 66. John 3. 33. 2 Cor. 1. 22. Rev. 7. 3; &c. A seal affixed implies possession, or security, as well as being a distinctive mark.

with. No prep. Dat. case.

that = the (Emph.).

holy Spirit. Although both articles occur (see Ap. 101. II. 14), yet it is clear from the "earnest, a pledge" (v. 14) that it is the *gift*, not the *Giver*.

promise = the promise. See John 16. 13, and cp. Acts 1. 4, which latter refers to the beginning of the fulfillment of the promise in John 16. 13.

14 Which ... possession. In parenthesis.

the earnest = a pledge. See 2 Cor. 1. 22. The gift of the new nature (spirit) is a pledge of God's future gifts in *the same kind*, thus differing from any ordinary pledge. Cp. 1 Pet. 1. 4.

inheritance. Gr. *kleronomia*. See Acts 20. 32. Cp. our inheritance here,

and His inheritance, v. 18.

until = unto. Gr. *eis*. Ap. 104. vi.

purchased possession. Gr. *peripoiesis*. Here; 1 Thess. 5.

9. 2 Thess. 2. 14. Heb. 10. 39. 1 Pet. 2. 9. Cp. Acts 20. 28.

1: 15-23.

PRAYER TO THE GOD AND FATHER.

15-17.

The cause (their faith and love) and the sum (the knowledge of Him) of the prayer.

18-23.

The effect (their enlightenment) and the elements forming the sum of the prayer.

15 Wherefore = on account of this. Gr. *dia* (Ap. 104. v. 2) *touto*.

after I = having.

your = among (Gr. *kata*. Ap. 104. x. 2) you.

faith. Ap. 150. II. 1.

the Lord Jesus. I.e. Jesus (Ap. 98. X.) as Lord (Ap. 98. VI. i. B. 2. A.). See Rom. 10. 9.

love. Ap. 135. II. 1.

16 give thanks. Gr. *eucharisteo*. First occ. Matt. 15. 36. With its noun and adj. occ. fifty-five times (thirty-eight in Paul's Epp.). See Ap. 10.

making mention, &c. See Rom. 1. 9. In a papyrus of second century A. D. the mention of assurance of intercession for a sister in the same words is found in a letter from a soldier.

prayers. Ap. 134. II. 2.

17 That = In order that. Gr. *hina*.

Father of glory. Cp. 1 Cor. 2. 8.

Father. See Ap. 98. III.

unto = to.

the spirit = a spirit. Ap. 101. II. 4.

revelation. Ap. 106. II. i.

knowledge. Ap. 132. II. ii.

1: 18-23.

THE EFFECT AND THE ELEMENTS OF THE PRAYER.

18-

Knowledge of the hope of His calling.

-18.

Knowledge of the riches of His glory.

19-23.

Knowledge of the greatness of His power.

18 understanding = mind. Cp. Matt. 22. 37; &c. Gr. *dianoia*, but the texts read *kardia*, heart.

being = having been.

that. Gr. *eis*.

See v. 12.

know. Ap. 132. I. 1.

the hope of His calling. I. e. to the *sonship*, vv. 4, 5; our acceptance as sons in the

"Beloved" (Son). Cp. Gal. 4. 5-7.

His inheritance in the saints. Cp. 2. 7. Tit. 2. 14; &c. Israel will be God's inheritance

("peculiar treasure", Ex. 19. 5) on earth. The church which is His body will be His inheritance in heaven. In Tit. 2. 14 the Greek *periousion* (peculiar treasure)

is used by the Sept. for *s'gullah*, Ex. 19. 5. Deut. 7. 6; 14. 2; 26. 18. Cp. Mal. 3. 17. A cognate word is used in Ps. 135. 4.

19 exceeding = surpassing. See 2 Cor. 3. 10; 9. 14.

greatness. Gr. *megethos*. Only here.

power. Ap. 172. 1.

believe. Ap. 150. I. 1. i.

according to ... all in all. Parenthetic (Fig. *Parembole*. Ap. 6), the main argument being continued in 2. 1, which

should read, "Even you", &c.

according to. Same as v. 5.

working. Ap. 172. 4. Occ. 3. 7; 4. 16. Phil. 3. 21. Col. 1.

29; 2. 12. 2 Thess. 2. 9, 11.

His mighty power. Lit. the strength (Ap. 172. 2) of His might (Ap. 172. 3).

20 Which **He** *worketh* in ³Christ, *having raised Him* ^ofrom the dead, and *sat Him* at **His** own right hand in the ³heavenly places,

21 ^oFar above *every* ^oprincipality, and *authority*, and *power*, and ^odominion, and every name that is named, not only in this *world age*, but *the coming one also*:

22 And ...^oput all *things* under **His** feet, and gave **Him** *to be* ... head over all *things* to the ^ochurch,

23 Which is ^o**His** body, the ^ofulness of **Him** **That** ^ofilleth all in all [*all members with all spiritual gifts and graces*].

2 *Even you ...*, who were ^odead *by* [*your*] ^otrespasses and ^osins;

2 *In which once* ye walked ^oaccording to *the age of this world*, according to the *ruler* of the power of the air [*Satan*], the *evil spirit being* that now *is working* in the *sons of the disobedience*:

3 ^oAmong whom *we also all once lived* in the *strong desires* of our ^oflesh [*the old nature*], *doing* the ^odesires of the ^oflesh [*the coarse lusts of the body*] and of the *thought* [*the refined lusts of the mind*]; and were ^oby nature ... *sons* of ^owrath, even as [*also*] ^oothers.

4 But ^oGod, *being* rich in ^omercy, *on account of* **His** great ^olove wherewith **He** ^oloved us,

5 Even when we were dead in ^osins, ... *made us alive together* with ^oChrist, (^oby ^ograce ye *were* saved;)

6 And hath raised *us* up together [*with Him*], and *made us to sit down together* in ^oheavenly places in ^oChrist Jesus:

7 *In order that* in the ^oages to come **He** might shew the ^oexceeding riches of **His** ⁵grace in *His* ^okindness toward us through ^oChrist Jesus.

8 For ⁵by grace ⁵*were* ye saved through ^ofaith; and that not of yourselves: *it is* the gift of ⁴God:

9 Not of works, *in order that no one* should ^oboast.

10 For we are **His** *handiwork*, *having been created* in ^oChrist Jesus unto good works, which

20 wrought. Gr. *energeo*, as in v. 11.

when He raised = having raised. Ap. 178. I. 4.

from the dead. Ap. 139. 3.

set = sat. Cp. Mark. 16. 19.

21 Far above. Gr. *huperano*. Here; 4. 10. Heb. 9. 5

all = every.

principality. Gr. *arche*. See Rom. 8. 38, and Ap. 172. 6.

power. Ap. 172. 5.

might = power. Gr. *dunamis*, v. 19.

dominion. Gr. *kuriotes*. Here, Col. 1. 16. 2 Pet. 2. 10. Jude 8.

world. Ap. 129. 2.

also, &c. = the coming one also.

22 hath. Omit.

put, &c. Cp. 1 Cor. 15. 27.

under. Ap. 104. xviii. 2.

the. Omit.

over. Ap. 104. xvii. 2.

church. Ap. 186. Here, the "church" of the Mystery. In these vv. note the sevenfold (Ap. 10) Headship of the Lord,—above (1) all principality, (2) power, (3) might, (4) dominion, (5) every name, (6) all things, (7) the church.

23 His body Cp. 3. 5. 6.

fulness. See v. 10. His members "fill up" the body of Christ, and the body of Christ fills up and completes "the dispensation of the fulness of the times". The apostle adopts the term used by the Gnostics, *pleroma* (Col. 2. 9, 10). See note on 2. 2 (prince).

filleth all in all. He fills up all the members with all spiritual gifts and graces.

2: 1-22. THE OBJECT OF PAUL'S MINISTRY.

1-3. Past condition by nature.

4-10. Present condition by grace.

11, 12. Past condition by birth.

13-22. Present condition by superabounding grace.

1 And you = Even you. Resuming from 1. 19.

hath He quickened. Omit. The Ellipsis in A.V. and R.V. supplied from v. 5.

dead. Ap. 139.

in = by. No prep. Dat. case.

trespasses. Ap. 128. I. ii. 3. The texts prefix "your".

sins. Ap. 128. I. ii. 1.

2 Wherein = In (Gr. *en*) which.

in time past = once.

the course (aion) of this world = the age of this world (Ap. 129. 1).

course. Gr. *aion*. Ap. 129. 2.

prince = ruler, i.e. Satan. Cp. 2 Cor. 4. 4. Gr. *archon*. In this Epistle Paul uses the very terminology of the Gnostic teaching that the universe was ruled by AEONS, emanations of Deity. The *archon* here being the one who had dominion over the air, and the whole body of AEONS forming the *pleroma* (fulness) of the spiritual world, in contrast with the emptiness (*kenona*) or unsubstantial character of the material world (*kosmos*).

power. Ap. 172. 5.

spirit. Ap. 101. II. 12.

worketh = is working. See 1. 11.

children of disobedience. Hebraism: *not* disobedient children, but

sons (Ap. 108. iii) of Satan in a special manner, being those in whom he works, and on whom the wrath of God comes (5. 6).

disobedience = the disobedience. See Rom. 11. 30.

we also all once lived.

conversation. See 2 Cor. 1. 12.

necessarily evil desire, as see the verb in 1 Tim. 3. 1.

flesh. Old nature. See Rom. 7. 5.

fulfilling = doing. Gr. *poieo*.

desires. Ap. 102. 2.

flesh. The coarse lusts of the body.

mind. Gr. *dianoia*, thought. The refined lusts of the mind.

by nature. See Rom. 2. 27.

the. Omit.

children. Ap. 108. i.

wrath. See Rom. 1. 18.

even as. Add "also".

4 God. Ap. 98. I. i. 1.

Who is = being.

mercy. Cp. Rom. 9. 23.

for = on account of. Ap. 104. v. 2.

love, loved. Ap. 135. II. 1.

quickened ... together = made ... alive with. Gr. *suzoopoieo*. Only here and Col. 2. 13.

Christ. Ap. 98. IX.

by No prep. Dat. case.

grace. Ap. 184. I. 1.

are = were.

6 hath raised, &c. = raised ... together (with Him). Gr. *sunageiro*.

Only here. Col. 2. 12; 3. 1.

made us, &c. = made us to sit down together. Gr. *sunkathizo*. Only here and Luke 22. 55.

heavenly places. As in 1. 3.

Christ Jesus. See 1. 1.

7 That = In order that. Gr. *hina*.

ages. See Ap. 129. 2.

exceeding. See 1. 19.

kindness. See Rom. 2. 4. Ap. 184. III. (a).

through. Gr. *en*. Ap. 104. viii.

8 through. Gr. *dia*. Ap. 104. v. 1.

faith. Ap. 150. II. 1. We are saved by grace, not by faith, which is the channel through (*dia*) which flows to us the Divine stream of saving grace. Both alike God's gifts.

not. Ap. 105. I.

of. Gr. *ek*. Ap. 104. vii.

9 lest any man = in order that (Gr. *hina*) no (Gr. *me*.) one (Gr. *tis*. Ap. 123. 3).

boast. See Rom. 2. 17.

10 workmanship = handiwork. Gr. *poiema*. Only here and Rom. 1, 20. Refers to the new creation of vv. 5, 6.

created = having been

created. Gr. *ktizo*. See Rom. 1. 25.

unto. Gr. *epi*. Ap. 104. ix. 2.

⁴God *afore prepared in order that* we should walk in them.

11 Wherefore remember, that ye *being* in time past Gentiles in ...³flesh, who are called ^oUncircumcision by that which is called ... Circumcision in ...³flesh ^omade by hands;

12 That at that time ye were *apart from* ⁵Christ, *having been estranged from* the *polity* of ^oIsrael, and ^ostrangers from the covenants of *the promise*, having no hope, and ^owithout God in the ²world:

13 But ^onow in ⁶Christ Jesus ye who *once* were far off *were* made nigh by ^othe blood of ⁵Christ.

14 For **He** is our ^opeace, **Who** *having* made *Jews and Gentiles* one, and *having destroyed* the ^omiddle wall of *the partition* ...;

15 Having *done away with* in ^oHis *death* the *hatred, even the law of the dogmatic commandments; in order that He might create* in Himself of *the two, Jew and Gentile into one new man*, so making ¹⁴peace;

16 And that **He** might *bring together again* both to ⁴God in one body by ^othe cross, having slain ^othe enmity [of the law of dogmatic commandments] *by the cross*:

17 And *having come He preached the good news*, ¹⁴peace to you which *were* afar off, and [peace] to them that were nigh.

18 For ⁸through **Him** we both have *the access* by **THE Holy Spirit** unto the ^oFather.

19 So then ye are *no longer* ¹²strangers and *sojourners*, but ^ofellowcitizens with the saints, and of the ^ohousehold of ⁴God;

20 *Having been* built upon ^othe ^ofoundation *laid by* the apostles and prophets, **Christ Jesus** Himself being ... *foundation corner-stone*;

21 ²In Whom *every building harmoniously fitted together is growing, increasing* unto an holy *Sanctuary* in the Lord:

22 ²In Whom ye also are *being built in together* for an ^ohabitation of ⁴God ⁷through **THE Holy Spirit**.

3 (On this account I Paul, the prisoner of *Christ Jesus* for you ^oGentiles,

17 came = having come (Aor.).

and preached peace = He preached the good news (Ap. 121. 4) peace.

and. The texts add "peace".

18 access = the access. Gr. *prozagoge*. Occ 3. 12. See Rom. 5. 2.

Spirit. Ap. 101. II. 3.

Father. Ap. 98. III.

19 Now therefore = So then.

no more = no longer. Gr. *ouketi*.

foreigners = sojourners. Gr. *paroikos*. See Acts 7. 6.

fellowcitizens. Gr. *sumpolitēs*. Only here. Whose seat of government (*politeuma*) is in heaven. See Phil. 3. 20.

household. Lit. the domestics.

Gr. *oikeios*. Only here; Gal. 6. 10. 1 Tim. 5. 8.

upon. Ap. 104. ix. 2.

the foundation . . . prophets. The foundation

20 And are = Having been. Cp. Acts 20. 32.

apostles and prophets. Ap. 189.

Jesus Christ. The texts re«d "Christ Jesus".

foundation. Gr. *themelios*. See Ap. 146.

chief corner stone = foundation corner-stone. Gr. *akrogoniaios*. Only here and 1 Pet. 2. 6. See Sept. of

Ap. 98. XII. the. Omit.

21 all the building = Every building (Gr. *oikodome*). The texts omit "the". Cp. 1 Cor. 3. 9.

fityly framed together = harmoniously fitted

together. Gr. *sunarmologeo*. Only here and 4. 16.

groweth = is growing, increasing.

Temple = Sanctuary. Gr. *naos*. See Matt. 23. 16.

22 builded together = being built in together. Gr. *sunoi kodomeo*. Only here.

for. Ap. 104. vi.

habitation. Gr. *katoiketerion*. Only

here and Rev. 18. 2.

Spirit. Ap. 101. II. 3.

3. 1-13 [For Structure see next page].

3. This chapter is parenthetical, and within it is another parenthesis, vv. 2-13. Both must be carefully noted.

1 For this cause = On this account.

Jesus Christ = Christ Jesus. Ap. 98. XII.

Gentiles. Cp. Acts 22. 21; 26. 23.

hath before ordained = afore prepared. Gr. *proetoimazo*. See Rom. 9. 23, the only other occ. **that** = in order that. Gr. *hina*.

11 Uncircumcision. See Rom. 2. 25.

by. Ap. 104. xviii. I.

the. Omit.

made by hands. Gr. *cheiropoiotos*. In the Epp. only here and Heb. 9. 11, 24. Made Jews by *rite*. Cp. Rom. 2. 28, 29.

12 without = apart from.

being aliens = having been estranged from. Gr. *apallotrioo*. Only here; 4. 18. Col. 1. 21.

commonwealth = polity. Gr. *politeia*. Only here and Acts 22. 28.

Israel. In the Prison Epp. only here and Phil. 3. 5.

strangers. Gr. *xenos*. See Acts 17. 21.

promise = the promise

without God. Gr. *atheos*. Only here.

13 now. Emph.

sometimes = once.

are = were.

the blood. I. e. His death, not His life. Cp. 1. 7 Rom. 5. 9. Phil. 2. 8. Col. 1. 14, 20.

14 peace. Peace itself, objectively, and its Author (1 Thess. 5. 23. 2 Thess. 3. 16), to us and in us. Cp. Isa. 9. 6; 52. 7; 53. 5; 57. 19. Mic 5. 5. Hag. 2. 9. Zech. 9. 10. Luke 2. 14. John 14. 27; 20. 19, 21, 26.

hath = having.

both. Jews and Gentiles.

hath broken down = having destroyed. See 1 John 3. 8.

middle wall. Gr. *mesotoichon*. Only here. The type is seen in the stone palisade, about three cubits high, which separated the Court of the Gentiles from that of the Jews, to pass which was death to any Gentile. A notice, of which Josephus speaks, was found in 1871.

partition = the partition. Only here; Matt. 21. 33. Mark 12. 1. Luke 14. 23 (hedge).

between us. Omit.

15 abolished = done away with. Gr. *katargeo*. See Rom. 3. 3.

His flesh. I. e. His death.

enmity. See Rom. 8. 7.

the law ... in ordinances = the law of the dogmatic commandments. Cp. Rom. 8. 4.

ordinances. Gr. *dogma*. See Col. 2. 14.

for to make = in order that (Gr. *hina*) He might create (as v. 10).

twain = the two, Jew and Gentile.

one new man = into (Gr. *eis*) one new (Gr. *kainos*. See Matt. 9. 17) man.

16 reconcile = bring together again. Gr. *apokatallasso*. Only here and Col. 1. 20, 21. The intensive form, *katallasso* with prefix *apo* (Ap. 104. iv), implies reinstatement. Here it refers to the bringing together again of the two, so that "in one body" they may be united to God, in Christ. See Ap. 196.

unto = to.

the cross. Cp. 1 Cor. 1. 17. Gal. 6. 12, 14.

the enmity. I. e. of the law of dogmatic commandments (v. 15) which was against us (see Col. 2. 14), and which we could not keep.

thereby = by (Gr. *en*) it, i.e. the cross.

2 (If indeed ye ... heard of the *stewardship* of *that* °grace of °God which *was* given me °to you-ward:
3 How that by °revelation *was* made known *to* me the °mystery; (*even as* I °wrote afore *briefly*,
4 *According to which*, when ye read, ye *can* understand my °knowledge in °the mystery of °Christ)
5 Which to *other generations* was not made known *to* the °sons of men, as it *was* °now [at this present time] °revealed *to His* °holy apostles and prophets by *THE Holy Spirit*;
6 °That the Gentiles should be *joint-heirs*, and *members-of-a-joint-body*, and *joint-partakers* of *the* promise in *Christ Jesus* by the °gospel:
7 *Of which* I was made *minister of the good news concerning the secret*, °according to the °gift of the °grace of God given *to* me *according to* the *working* of *His* °power.
8 *To me, to the less than the least* of all °saints, *was* this °grace given, that I should °preach *to* the Gentiles the *untraceable* °riches of °Christ;
9 *And to enlighten all as to what is the stewardship, committed to me, of the mystery that hath been hidden from the ages in God, Who* °created all things ... :
10 *In order that* now *to* the *rulers* and *authorities in the heavenlies may be made known* by the °church the *infinitely diversified* °wisdom of °God,
11 °According to the *purpose of the ages* which [purpose] *He made* in °Christ Jesus our °Lord:
12 *In Whom* we have boldness and *the access* with *confident assurance* by the °faith of *Him*.
13 Wherefore I *beg* that ye *not to be cast down* at my tribulations for you, which is your glory.)

3: 1-13. THE PURPOSE OF GOD IN CHRIST.
 1. Paul. Imprisonment for their sake.
 2-4. The SECRET revealed and committed to Paul's stewardship (*oikonomia*).
 5-. The SECRET hidden before.
 -5, 6. The SECRET now revealed to the church through the apostles and the prophets by the Spirit.
 7-9-. The SECRET made known by Paul according to the stewardship (*oikonomia*) committed to him.
 -9. The SECRET hidden before.
 10-12. The SECRET made known through the church to heavenly beings by God.
 13. Paul. Tribulations for their sakes.
2 If = If indeed. Gr. *eige*. See Ap. 118. 2. a. **have.** Omit. **dispensation** = stewardship. Gr. *oikonomia*. See 1. 10. **the** = that. **grace.** Ap. 184. I. 1. **God.** Ap. 98. I. i. 1. **is** = was.
to . . . -ward. Gr. *eis*. Ap. 104. vi. The grace of God which concerned them and us. Not the grace of God as to "the kingdom", or "the heavenly calling" (see Ap. 193), but the gospel of God's grace as to the church which is the body of Christ.
3 revelation. Ap. 106. II. 1. **He.** All the texts read "was". **unto** = to.
mystery. See 5. 32. 1 Tim. 3. 16. Ap. 193. **as** = even as. **wrote afore.** See Rom. 15. 4. **in** (Ap. 104. viii) **few words** = briefly. See Rom. 16. 25, 26.
4 whereby = according to (Ap. 104. xv. 3) which. **may** = can. **knowledge.** Ap. 132. II. iii. **the mystery.** I. e. the great secret (5. 32). See Ap. 193. **Christ.** Ap. 98. IX.
5 in other ages = to (no prep., Lat. case) other generations. **unto, unto** = to, to. **sons.** Ap. 108. iii. **men.** Ap. 123. 1. **is** = was.
now. Emph. This present time.
revealed. Gr. *apokalupto*. Ap. 106. I. ix. **holy apostles and prophets.** See 2. 20, and cp. "prophetic writings" (Rom. 16. 26). Ap. 189. **the Spirit.** Ap. 101. II. 3.

6 That, &c. The subject of the revelation. **fellowheirs** = joint-heirs. Gr. *sunkleronomos*. See Rom. 8. 17. Occ. elsewhere, Heb. 11. 9. 1 Pet. 8. 7. **of the same body** = members-of-a-joint-body. Gr. *sussomos*. Only here. Not joined on to an existing Jewish body, but a new body "of the twain". **partakers** = joint-partakers. Gr. *summetochos*. Only here and 5. 7. **His** = the, as all the texts. **Christ.** The texts read Christ Jesus. See 1. 1. **by.** Ap. 104. v. 1. **gospel.** See Ap. 140.
7 Whereof = of which. **a minister** = minister (Ap. 190. I. 1). I. e. of the good news concerning the "secret". **unto** = to. **by.** Same as "according to", above.
according to. Ap. 104. x. 2. **gift.** Gr. *dorea*. **power.** Ap. 172. 1; 176. 1.
effectual working = working. Ap. 172. 4. **who . . . least** = to the less than the least. Gr. *elachistoteros*. Only here. That is what Paul *was*. What he became, see 1 Cor. 15. 10 (laboured more abundantly, &c). **saints.** In v. 5, "holy". See Acts 9. 13. **is** = was. **preach.** Ap. 121. 4.
8 Unto = To. **unsearchable** = untraceable. Only here and Rom. 11. 33, which see. **riches.** See 1. 7.
among = to. **And . . . God** = And to enlighten all as to what is the stewardship (committed to me) of the mystery (Ap. 193) that hath been hidden from the ages in God. **from . . . world** = from the ages.
make . . . see = enlighten. See 1. 18. **fellowship.** The texts read *oikonomia* (v. 2), instead of *koinonia*. **by Jesus Christ.** The texts omit. Ap. 151. II. A. ii. 2. **hid.** Gr. *apokrupto*. See 1 Cor. 2. 7. **created.** See 2. 10.
10 To the intent that = In order that. Gr. *hina*. **unto** = to. **principalities** = rulers. Gr. *arche*. Ap. 172. 6.
powers = authorities. Gr. *exousia*. Ap. 172. 5. See 1. 21. **heavenly places** = the heavenlies. See 1. 3. **might be known** = may be made known. **church.** Ap. 186. **manifold.** Gr. *polupoikilos*. Only here. Implies "infinitely diversified". **wisdom.** See 1. 8.
11 eternal purpose = purpose (Gr. *prothesis*. See 1. 11) of the ages (Ap. 151. II. A. 4). **which.** I. e. which (purpose). **purposed** = made. Gr. *poieo*. **Christ Jesus our Lord.** Ap. 98. XII. and VI. i. B. 2. A.
12 access. See 2. 18. **with.** Gr. *en*. Ap. 104. viii. **confidence** = confident assurance. See 2 Cor. 1. 15.
13 desire = beg. Ap. 134. I. 4. **faint not** = not (Gr. *me*) to be cast down. **at.** Gr. *en* Ap. 104. viii. The parenthesis ending with v. 13, the teaching is continued from v. 1, "For this cause", &c.

14 °For this cause I bow my knees unto the °Father ... ,
15 Of Whom *every family* in *the heavens* and *upon earth* is °named,
16 *In order that He may give, to you* ⁷according to the ⁸riches of His glory, to be strengthened with °might by His °Spirit [THE Holy Spirit] in the °inner °man;
17 That °Christ may °dwell in your hearts by ¹²faith; ¹⁶*in order that ye, being* °rooted and *founded* in °love,
18 May be *fully able* to comprehend with all *the saints* °what ... the breadth, and length, and depth, and height [*of love is*];
19 *Even* to °know the ¹⁷love of Christ, which passeth °knowledge, ¹⁶*in order that ye may be* °filled with all the °fulness of ²God.
20 Now ³*to Him Who* is able to do *infinitely beyond all things* that we ask or think, according to the °power that °worketh in us,
21 *To Him be the glory* in the ¹⁰church by ¹¹Christ Jesus °throughout all ages, world without end. Amen.)
4 °I therefore, the °prisoner of the °Lord, °beseech you that ye walk worthy of the *calling* wherewith ye *were* called,
2 With all *humility* and °meekness, with longsuffering, *bearing with* one another in °love;
3 °Endeavouring to keep the °unity [oneness] of *THE Holy Spirit* in the °bond of *the peace*.
4 *Ye are* one °body, and one °Spirit [The New Nature], even as ye *were called also* in one hope of your calling;
5 One °Lord, one °faith [doctrine], one °baptism [*of the Spirit by Whom we are baptized into the one body*],
6 One °God and °Father of all, *Who is* °above all, and through all, and in ...°all.
7 But *to each* one of us *was* given *the grace* °according to the °measure of the °gift of °Christ.

14 This verse going back to the subject of v. 1 is Fig. *Anachoresis* Ap. 6.
Father. Ap. 98. III.
of ... Christ. The texts omit.
15 the whole family = every (Gr. *pasa*) family. No article.
family. Gr. *patria*. Only here; Luke 2. 4. Acts 3. 25. See Longer Note, p. 1771.
heaven-the heavens. See Matt. 6. 9, 10.
earth = upon (Gr. *epi*) earth (Gr. *ge.* Ap. 129. 4.) See 1. 10.
named. See 1. 21.
16 That = In order that. Gr. *hina*.
would grant = may give. **you** = to you.
to be strengthened. See 1 Cor. 16. 13.
might. Ap. 172. 1.
Spirit. Ap. 101. II. 3.
inner. See Rom. 7. 22.
man. Ap. 123. 1.
17 Christ, &c. See Rom. 8. 9. **dwell.** See Acts 2. 5.
rooted. Gr. *rhizomai*. Only here and Col. 2. 7.
grounded = founded. Gr. *themelioo*. See Ap. 146 and Matt. 7. 25.
love. See 2. 4. Ap. 135. II. 1.
18 able = fully able. Gr. *exischuo*. Only here. Cp. Ap. 172. 3.
saints = the saints. See v. 8.
what . . . height. Omit "is". After "height" read "of love is", i.e. God's love in Christ. In breadth, *boundless* : in length, *endless*: in depth, *fathomless, exhaustless* : in height, *measureless*.
19 And = Even. **know.** Ap. 132. I. ii.
knowledge. Ap. 132. II. i.
might = may.
filled. See 1. 23. Ap. 125. 7. **fulness.** Gr. *pleroma*. See 1. 23.
 20 That = Who.
exceeding abundantly. Lit. beyond (Gr. *huper*) of (Gr. *ek*) abundance = infinitely. **above.** Gr. *huper*. Ap. 104. xvii. 2.
all = all things.
power. Same as "might" v. 16. **worketh.** See 1. 11.
21 Unto = To. **glory** = the glory. See p. 1511.
by. Gr. *en*.
throughout ... end Ap. 151. II. A. ii. 10.

4: 1-6: 20. DOCTRINAL. THEIR WALK.

- 4: 1-16.** Among themselves; as worthy of their calling, being members of the Body. Ecclesiastical.
- 4: 17--5: 21.** Among others. Spiritual.
- 5: 22--6: 9.** Among themselves. Domestic.
- 6: 10-20.** Among others. Spiritual.

4: 1-16. THEIR WALK : AMONG THEMSELVES. ECCLESIASTICAL.

- 1-3.** Exhortation.
- 4-6.** Unity of the Body
- 7-13.** Gifts of the Body.
- 14-16.** Exhortation.

4. 1 I therefore. Resuming his teaching after the parenthesis of 3: 1-21.
beseech. Gr. *parakaleo*. Ap. 134. 6. Cp. 1 Thess. 4. 1. 1 Tim. 2. 1; &c.
2 With. Ap. 104. xi. 1. **lowliness** = humility of mind. See Acts 20. 19. **Lord.** Ap. 98. VI. i. B. 2. B.
forbearing = bearing with. See 2 Cor. 11. 1. **meekness.** See 1 Cor. 4. 21.
3 Endeavouring. Cp. 2 Tim. 2. 15 (studying). **unity.** Lit. oneness. Gr. *henotes*. Only here and v. 13. **Spirit.** Ap. 101. II. 3.
bond. See Acts 8. 23. **peace** = the peace.
4 There is. Supply the Ellipsis by "Ye are ". **body.** See 2. 15, 16. **Spirit.** Ap. 101. II. 5. **are called** = were called also.
5 Lord. Ap. 98. VI. i. B. 2. B. **faith.** I. e. doctrine; by Metonymy, Ap. 6. See Ap. 150. II. 1. **baptism.** Gr. *baptisma*.
Ap. 115. II. i. 1. The baptism of the Spirit by Whom we are baptized into the one body. (See *How to Enjoy the Bible*, by the late Dr. E. W. Bullinger, p. 128.)
6 God. Ap. 98. I. i. 1. **Father.** Ap. 98. III. Note the seven occ. of "one"; body, Spirit, hope, Lord, faith, baptism. God and Father; three on either side of the Lord Jesus Christ. **through.** Ap. 104. v. 1. **you.** The texts omit. **all.** The indwelling of God in the members of the body by *pneuma theou*. See Rom. 8. 9.
7 unto = to. **every** = each. **is** = was. **grace** = the grace. Ap. 184. I. 1. **according to.** Ap. 104. x. 2.
measure. Gr. *metron*. See Rom. 12. 3. **gift.** Gr. *dorea*. See 3. 7. **Christ.** Ap. 98. IX.

8 Wherefore **He** saith, “When **He** ascended ... on ^ohigh, **He** ^oled *a body of captives* captive, and ^ogave gifts *to the sons of man.*”

9 (*Now this fact, He ascended, what does it imply except that He descended also* first into *Hades* ?

10 **He** That descended is the **Same** *That ascended also* ^{8...} far above all *the heavens, in order that He* might ^ofill all things.)

11 And **He** gave some [*indeed*], ^oapostles; and some, prophets; and some, evangelists; and some, *as shepherds* and ^oteachers;

12 For the ^operfecting of the ^osaints, for the work of the ^oministry, for the ^oedifying of ^othe body of ⁷Christ:

13 Till we all *attain* in the ³unity [*oneness*] of the ⁵faith, *even* of the *full knowledge* of the ^oSon of God, unto a *full grown* man, unto the ⁷measure of the *maturity* of the ^ofulness of ⁷Christ:

14 ¹⁰*In order that we henceforth may be no longer* ^ochildren, *surging about as waves*, and *borne hither and thither* with every ^owind of *the teaching, or by* the ^osleight of men, *with subtilty*, ^owhereby they lie in wait to deceive;

15 But ^ospeaking the truth in ²love, may grow up into **Him** in all things, **Who** is the head, *even* ⁷Christ:

16 From **Whom** the whole body *being perfectly fitted together* and *knit together* by that which every *ligament of the supply from the Head*, ⁷according to *an* ^oeffectual working in the measure of *each several* part, maketh ^oincrease of the body unto the ¹²edifying of itself in ²love.

17 This I say therefore, and ^otestify in the ¹Lord, that ye *no longer walk* as ... *the Gentiles* walk, in the ^ovanity of their ^omind,

18 *Having been darkened in the understanding, having been* ^oalienated from ^othe life of God through the ^oignorance that is in them, because of the *hardness* of their heart:

whereby . . . **deceive** = with a view to (Gr. *pros*. Ap. 104. xv. 3) the wile, or stratagem (Gr. *methodeia* : only here and 6. 11), of the error (Gr. *plane*). The association of *methodeia* with Satan (in 6. 11) shows that, here, *plane* = *planos*; i.e. the method or scheme is that of the devil himself, and not merely error.

15 speaking the truth. Lit. truthing it. Gr. *altheuo*. Only here and Gal. 4. 16. See Ap. 175. 1, 2. **may grow up.** See 2. 21.

Which = Who.

Head. See 1. 22.

16 From. Ap. 104. vii.

fitly joined together = being perfectly fitted together. Only here and 2. 21.

compacted = knit together. Gr.

sumbibazo. See Acts 9. 22. Occ. Col. 2. 2.

joint = ligament. Gr. *haphē*; only here and Col. 2. 19. Here the ligament is "the bond of peace" (v. 3).

supplieith = of the supply, i.e. from the Head. Gr. *epichoregia*; only here and Phil. 1. 19. Gen. of relation. Ap. 17. 5.

the = an.

effectual working. Gr. *energeia*. See 1. 19.

every = each several.

increase. Gr. *auxesis*. Only here and Col. 2. 19.

4: -17--5: 21. SPIRITUAL. WALK AMONG OTHERS.

4: 17-19. The others.

4: 20-32. Themselves. Negative and positive.

5: 1-4. Themselves. Positive and negative.

5: 5-21. The others.

17 testify. Gr. *marturomai*. See Acts 20. 26.

henceforth . . . **not** = no longer. Gr. *meketi*.

other. Omit.

Gentiles = the Gentiles.

They *were* Gentiles, but now are members of the church His body. Cp. 1 Cor. 10. 32.

vanity. See Rom. 8. 20.

mind. Cp. Rom. 1. 21.

18 Having . . . **darkened** = Having been darkened. Gr. *skottizo*. See Rom. 1. 21. 2 Cor. 4. 4.

the understanding = in the understanding.

See 1. 18.

being = having been.

alienated. Gr. *apallotrioomai*. See 2. 12.

the life of God. Only

occurrence.

life. Gr. *zoe*. Only here in Eph. Ap. 170. 1.

through. Ap. 104. v. 2.

ignorance. See Acts 3. 17.

because of. Ap. 104. v. 2.

blindness = hardness. Gr. *porosis*. Cp. Rom. 11. 25.

8 When, &c. From Ps. 68. 18. See Ap. 107. I. 1.

up. Omit.

on. Ap. 104. vi.

high. See Luke 1. 78. Rendered "height" in 3. 18. Rev. 21. 16.

led . . . captive. Gr. *aichmaloteuo*. Only here and 2 Tim. 3. 6. In Luke 21. 24. Rom. 7. 23. 2 Cor. 10. 5, the word is *aichmalotizo*.

captivity = a body of captives. See Matt. 27. 52. Rom. 1. 4.

gave. Having received according to Ps. 68.18, He gave.

gifts. Gr. *doma*. Here; Matt. 7. 11. Luke 11. 13. Phil. 4. 17.

unto = to.

men. Ap. 123. 1.

9 (Now . . . ascended = (Now this fact), He ascended.

what is it = what does it imply.

but = except. Gr. *ei* (Ap. 118. 2) *me* (Ap. 105. II).

also descended = descended also.

lower parts. I. e. Hades. Ap. 131. II.

earth. Ap. 129. 4.

10 also That ascended = That ascended also.

far above. Gr. *huperano*. See 1. 21.

heavens = the heavens. Matt. 6. 9. 10.

that = in order that. Gr. *hina*.

fill. See 1. 23.

11 some. Add "indeed" (Gr. *men*).

apostles, prophets. Ap. 189.

pastors = (as) shepherds. So every other occ. (seventeen in all).

teachers. Gr. *didaskalos*.

12 perfecting. Gr. *katartismos*. Only here. For the verb, see Ap. 125. 8.

Cp. Rom. 9. 22.

saints. See Acts 9. 13.

ministry. Ap. 190. II. 1.

edifying. As in 2. 21.

the body of Christ. See 1. 23.

13 come = attain. Gr. *katantao*. Cp. Phil. 3. 11.

and = even.

knowledge = full, or perfect, knowledge. Ap. 132. II. ii.

Son of God. See 2 Cor. 1. 19. Ap. 98. XV.

unto, unto. Ap. 104. vi.

perfect = complete, full grown. Ap. 123. 6; 125. 1.

man. Ap. 123. 2.

stature. See Matt. 6. 27.

fulness. Gr. *pleroma*. Cp. 3. 19; 1. 23.

14 be = maybe.

no more = no longer. Gr. *meketi*.

children. Ap. 108. vii.

tossed to and fro. Lit. "surging about (as waves)". Only here.

carried about = borne hither and thither. See 2 Cor. 4. 10.

wind. Gr. *anemos*.

doctrine = the teaching. Gr. *didaskalia*. The evil teaching of the ruler of the power of the air and of demons. Cp. 1 Tim. 4. 1.

by = (or) by. Gr. *en*. Ap. 104. viii.

sleight. Gr. *kiibeia*; hence our "cube". Only here.

and cunning craftiness = with (Gr. *en*) subtilty. Gr. *panourgia*. Cp.

2 Cor. 11. 3.

19 Who being *hardened gave themselves up to wantonness, unto the working* all °uncleanness with *covetousness*.

20 But ye *did not so learn* Christ;

21 If so be that ye ... heard **Him**, and *were instructed* by **Him**, *even as ...* °truth is in °Jesus:

22 That ye *put away* °concerning the °former *behavior the old Adam nature*, which is *being corrupted* ⁷according to *the desires of the deceiver*;

23 And be °renewed in the °spirit of your mind;

24 And that ye °put on *the new nature, that which* after °God was °created in *true holiness and righteousness*.

25 Wherefore *having put away the lie*, °speak every man truth with his neighbour: *because* we are °members one of another.

26 Be ye *righteous indignation, yet be not sinning*: let not the sun °go down upon your °wrath:

27 °Neither give *opportunity* to the °devil.

28 Let him that stole steal no more: but rather let him °labour, working with *his hands that* which is good, ¹⁰*in order that* he may have to °give to him that needeth.

29 Let no *putrid word* proceed out of your mouth, but that which is good to °the use of ¹²edifying, ¹⁰*in order that* it may *give* ⁷grace to the hearers.

30 And grieve not **THE Holy Spirit** of °God, *by Whom* ye *were* °sealed unto a day of *final deliverance*.

31 Let all °bitterness, and °wrath, °and °anger, and *uproar*, and *railing*, be put away from you, with all *wickedness*:

32 And be ye *gracious* one to another, *tenderly compassionate*, °forgiving *each other*, even as God *also in Christ forgave* you.

5 Be ye therefore *imitators* of °God, as *beloved* °children;

2 And walk in °love, as °Christ also *loved us*, and *gave up Himself for you* an offering and a sacrifice to °God for a *odour of a sweet smell*.

19 past feeling. Lit., hardened. Gr. *apalgeo*. Only here.

have given ... over = gave up.

unto = to.

lasciviousness. See Mark 7. 22.

to work = unto (Gr. *eis*) the working.

work. Gr. *ergasia*, a word implying regular occupation, craft for gain.

Cp. Acts 16. 16; 19. 24, 25.

uncleanness. Cp. Rom. 1. 24.

greediness = covetousness. Gr. *pleonexia*. Always "covetousness", save here and 2 Pet. 2. 14.

20 have ... learned = did ... learn.

21 If so be. Ap. 118. 2. a.

have. Omit.

have been taught = were instructed.

as the truth is in Jesus. Frequently misquoted. No article. See John 14. 6.

as = even as.

the. Omit.

Jesus. Ap. 98. X.

22 put off = put away. See Rom. 13. 12.

concerning. Ap. 104. x. 2.

former. Gr. *proteros*. Only here as adj.

conversation. Gr. *anastrophe*. Cp. Gal. 1. 13.

the old man. The old (Adam) nature. See Rom. 6. 6.

man. Ap. 123. 1.

corrupt = being corrupted. Gr. *phtheiro*. Cp. 1. Cor. 15. 33.

the deceitful lusts = the desires of the deceit (Gr. *apate*). Here, the desires of the deceiver, as in v. 14 "the error" is used for the cause of it, the devil. Cp. Rev. 12. 9; 20. 3, 8, 10.

23 renewed. Gr. *ananeoo*. Only here. Occ. frequently in Apocrypha. Implies that the whole course of life now flows in a different direction.

See 2 Cor. 4. 16; 5. 17.

spirit. Ap. 101. II. 7, 8, 9.

24 put on. Gr. *enduo*. See Rom. 13. 12, 14. Gal. 3. 27.

the new man. The new nature.

which = that which.

after. Ap. 104. x. 2.

is = was (Aor.).

created. Gr. *ktizo*. See 2. 10.

righteousness ... holiness = true holiness and righteousness.

Contrast Adam, Gen. 1. 27.

righteousness. Ap. 191. 3.

true. Lit. of the truth. Gr. *alstheia*, as v. 21.

holiness. Gr. *hosiotetes*. Only here, and Luke 1. 75.

25 putting = having put. Gr. *apotithemi*. As v. 22.

lying = the lie. Gr. *to pseudos*. Cp. John 8. 44. Rom. 1. 25. 2 Thess. 2. 11.

speak, &c. From Zech. 8. 16.

for = because.

members. Cp. 5. 30.

26 angry. Gr. *orgizo*, imperative. Positive command, the context showing that "righteous indignation" is referred to.

and = yet.

sin not. Lit. be not sinning. Cp. 1 John 2. 1.

Gr. *hamartano*. Ap. 128. I. i. The anger is to be transitory. The quotation is from Ps. 4. 4 (Sept.), where Heb. reads, "tremble, and sin not",

the meaning of which is shown by the use here, for it is as easy to tremble from anger as from other powerful emotions.

Only here.

upon. Ap. 104. ix. 2.

wrath. Gr. *parorgismos*. Only here. The verb occ. 6. 4, and cp. Rom. 10. 19, the only other occ

27 Neither. *Gi.mede*.

place = opportunity.

devil. The ruler of the darkness, cp. 6. 12; the deceiver of vv. 14, 22; the "lie" of v. 25.

Now revealed as the devil. See Rev. 12. 9.

28 labour. As Acts 20. 35.

the thing = that.

give. See Rom. 12. 8.

29 corrupt. Lit. putrid.

communication = word. Ap. 121. 10.

out of. Ap. 104. vii.

the ... edifying. See

R. V. marg. Some ancient texts, including the vulgate, read "of the faith", instead of "to the use".

minister = give.

grace. Ap. 184. I. 1.

unto = to.

30 grieve. Gr. *lupeo*. Occ. frequently; cp. Rom. 14. 15.

the holy Spirit. Ap. 101. II. 3.

whereby = by (Gr. *en*) Whom. The Giver

here is the Sealer.

are = were.

sealed. Cp. 1. 13, where the sealing is the gift.

the = a.

redemption. Final

deliverance; *now* we have the earnest. See 1. 14.

31 bitterness. Gr. *pikria*. See Rom. 3. 14. and. Fig. *Polysyndeton*. Ap. 6.

wrath. Luke 4. 28.

anger. Gr. *orge*.

clamour = uproar. See Acts 23. 9.

evil speaking = railing. Gr. *blasphemia*. See 1 Tim. 6. 4.

from. Ap. 104. iv.

with. Ap. 104. xvi.

malice. As Rom. 1. 29. Ap. 128. II. 2.

tenderhearted = tenderly compassionate. Gr. *eusplanchnos*. Only here and 1 Pet. 3. 8.

32 kind = gracious. Gr. *chrestos*. Ap. 184. III.

one an other = each other.

for Christ's sake = also in (Gr. *en*) Christ (Ap. 98. IX.)

forgiving, forgiven. Ap. 184. II. 1.

hath forgiven = forgave.

5. 1 followers = imitators. Gr. *mimetes*. See 1 Cor. 4. 16.

God. Ap. 98. I. i. 1.

dear = beloved. Ap. 135. III.

children. Ap. 108. i.

2 love. Ap. 135. II. 1.

Christ. Ap. 98. IX.

hath loved = loved. Ap. 135. I. 1.

us. The texts read

"you".

hath given = gave up. Cp. Rom. 4. 25. John 19. 30.

sweet-smelling savour = an odour of a

sweet smell.

sweet-smelling. Gr. *euodia*. See 2 Cor. 2. 15.

savour. Gr. *ocme*. Cp. John 12. 3.

3 But fornication, and all ^ouncleanness, or covetousness, let it *not even be once* named among you, as becometh ^osaints;
4 *Nor* ^ofilthiness, nor ^ofoolish talking, *or ribaldry*, which are not *befitting*: but rather ^ogiving of thanks.
5 For this ye know, that no *fornicator*, nor unclean person, nor *avaricious* man, *which* is an ^oidolater, hath any ^oinheritance in the *kingdom of the Messiah* and of God.
6 Let no man ^odeceive you with *hollow* ^owords: for because of these things cometh ^othe wrath of ¹God upon the *sons of the disobedience*.
7 *Become* not ye therefore *partners* with them.
8 For ye were *once* ^odarkness, but now *are ye* ^olight in the ^oLord: walk as ^ochildren of ^olight:
9 (For the fruit of the *light* is in all ^ogoodness and ^orighteousness and ^otruth;)
10 Proving what is ^oacceptable *to* the ^oLord.
11 And *have no partnership* with the ^ounfruitful [dead] works of *the darkness*, but rather *convict* them.
12 For it is a *shameful thing* even to speak of those things which are *being done* of them ^oin secret.
13 But all things that are ¹¹*convicted* are ^omade manifest by the ⁸light: for whatsoever doth make manifest is ⁸light.
14 Wherefore **He** saith, ^o“Awake thou that *art sleeping*, and ^oarise ^ofrom the dead, and ²Christ *will shine upon thee*.”
15 ^oSee then that ye walk *perfectly*, not as *unwise*, but as ^owise,
16 ^oRedeeming [buy out] the *opportunity*, because the days are ^oevil.
17 *On account of this* ⁷be ye not ^ounwise, but *understand ye* what the *desire* of the ¹⁰Lord *is*.
18 And ^obe not drunk with wine, *by which* is *debauchery* [ruinous]; but be ^ofilled *by THE Holy Spirit*;
19 Speaking to yourselves *with* ^opsalms and ^ohymns and ^ospiritual ^osongs [of thanksgiving as sung by Spiritual persons], singing and ^omaking melody *with* your heart to the ¹⁰Lord;
20 ^oGiving thanks ^oalways for all things ¹⁰to ¹God *even* the ^oFather in ^othe name of our ^oLord Jesus Christ;
21 *Subject* yourselves one to another in the fear of *Christ*.

3 **uncleanness**. As in Rom. 1. 24.
not . . . once = not even. Gr. *mede*.
saints. See Acts 9. 13. **among**. Ap. 104. viii. 2.
4 **Neither** = Nor.
filthiness. Gr. *aischrotes*. Only here.
foolish talking. Gr. *morologia*. Only here. **nor** = or.
jesting = ribaldry. Occ. only here.
convenient = befitting. Gr. *aneko*. Only here; Col. 3. 18. Philemon 8.
giving of thanks. Gr. *eucharistia*. The verb in v. 20.
5 **know**. Ap. 132. I. ii.
whoremonger = fornicator.
covetous = avaricious. Gr. *pleonektes*. See 1 Cor. 5. 10, 11; 6. 10.
who = which. **idolater**. Cp. 1 Cor. 5. 10.
inheritance. As in 1. 14.
kingdom of Christ = kingdom of the Messiah. Ap. 114. I.
of God. See Ap. 114. II.
6 **no man**. Gr. *medeis*.
deceive. Gr. *apatao*. Occ. only here; 1 Tim. 2. 14. Jas. 1. 26.
vain = hollow. See Col. 2. 8. First occ. Mark 12. 3 (empty).
words. Ap. 121. 10. **because of**. Ap. 104. v. 2.
the wrath of God. See Rom. 1. 18.
upon. Ap. 104. ix. 3. **children** = sons. Ap. 108. iii.
disobedience = the disobedience. See 2. 2.
7 **Be** = Become. **partakers** = partners. See 3. 6.
8 **sometimes** = once.
darkness. The darkness of blindness. Cp. 4. 18.
light. Not *in* the light, but having received the Light, *are* light.
Ap. 130. 1. **Lord**. Ap. 98. VI. i. B. 2. B.
children. Ap. 108. i.
8 **Spirit**. Ap. 101. II. 3., but the texts read "light".
goodness. Cp. Rom. 15. 14. **righteousness**. Ap. 191. 3.
truth. See 4. 21.
10 **acceptable**. As in Rom. 12. 1. **unto** = to.
Lord. Ap. 98. VI. i. B. 2. A.
11 **have . . . fellowship** = have partnership. Gr. *sunkoinoneo*. Only here; Phil. 4. 14. Rev. 18. 4.
unfruitful works. Cp. dead works, Heb. 6. 1; wicked works, Col. 1. 21; all works of the darkness, Rom. 13. 12. Consequently, the works of the devil, 1 John 3. 8. Cp. John 8. 44, and contrast 2. 10.
darkness = the darkness.
reprove = convict. See Luke 3. 19.
12 **shame**. See 1 Cor. 11. 6.
done = being done. **in secret**. Gr. *kruphe*. Only here.
13 **made manifest**. Gr. *phaneroo*. Ap. 106. I. v.
14 **Awake**. Ap. 178. I. 4.
sleepest = art sleeping. Gr. *katheudo*. Ap. 171. 1.
arise. Ap. 178. I. 1.
from the dead. Ap. 139. 4.
shall . . . light = will shine upon thee. Gr. *epiphauo*; occ. only here. A paraphrase of Isa. 60. 1, 2. Ap. 107. 1. 2.
15 **See**. Ap. 133. I. 5.
circumspectly. Ap. 125. 4.

wise. Gr. *sophos*. First occ. Matt. 11. 25.

time. Gr. *kairos*. Cp. Ap. 195. Here, the opportunity.

understanding. The texts read "understand

wherein = by (Gr. *en*) which.

filled. See 3. 19. **with** = by (Gr. *en*).

hymns. Gr. *humos*; only here and Col. 3. 16.

songs. Gr. *ode*, a song of

in = with. No prep.

Father. Ap. 98. III.

fools = unwise. Gr. *asophos*; only here.

16 **Redeeming**. Gr. *exagorazo*; lit. to buy out. See Gal. 3. 13-

evil. Gr. *poneros*. Cp. 6. 13. Ap. 128. III. 1.

17 **Wherefore** = On account of (Ap. 104. v. 2.) this.

ye". Cp. Rom. 3. 11.

will. Ap. 102. 2.

18 **be ... drunk**. Gr. *methuskomai*. Only here; Luke 12. 45. 1 Thess. 5. 7.

excess = debauchery. Gr. *asotia*. Only here; Tit. 1. 6. 1 Peter 4. 4. The adverb only in Luke 15. 13.

Spirit. See Ap. 101. II. 3., and Note at end of Ap.

19 **in** = with. No prep.

psalms. Gr. *psalmos*. See 1 Cor. 14. 26.

spiritual songs. As sung by spiritual persons.

spiritual. Gr. *pneumatikos*. See 1 Cor. 12. 1.

thanksgiving. Here; Col. 3. 16. Rev. 5. 9; 14. 3, 3; 15. 3, 3.

making melody. Gr. *psallo*. See Rom. 15. 9.

20 **Giving thanks**. See v. 4; 1. 16.

always. Ap. 151. II. G. i.

and = even.

the name. See Acts 2. 38.

Lord Jesus Christ. See 1. 17 and Ap. 98. XI.

21 **Submitting**. Same as "subject", v. 24.

God. The texts read "Christ".

22 Wives, submit yourselves ¹⁰to your own ^ohusbands, as ¹⁰to the Lord.

23 For *a* ²²husband is the head of the wife, *as Christ also* is the **Head** of the ^ochurch: *He Himself being Saviour* of ^othe body.

24 *But* as the ²³church is *submitted* ¹⁰to ²Christ, so *let* the wives *be* to their own ²²husbands in every thing.

25 ²²Husbands, ^olove your wives, even as ²Christ also loved the ²³church, and *gave up Himself* for *her*;

26 *In order that* He might ^osanctify *having cleansed* it by *the laver* of water by ^othe word,

27 ²⁶*In order that* He might ^opresent *Himself* to **Himself** a ^oglorious ²³church, not having *blemish*, or ^owrinkle, or any such thing; but ²⁶*in order that* it *may* be holy and *faultless*.

28 So ought *husbands* to ²⁵love their *own wives* as their own bodies. He that ²⁵loveth his *own wife* ²⁵loveth himself.

29 For *no one* ever ... hated his own flesh; but ^onourisheth and ^ocherisheth it, even as *Christ also* the ²³church:

30 For we are ^omembers ^oof **His** body, of **His** flesh,

31 ^oFor this ... shall a ^oman leave his father and mother, and *shall cleave* unto his wife, and *the* two ^oshall be *for one* flesh.

32 This is *the* great ^omystery: but I speak ^oconcerning ²Christ *and concerning* the ²³church.

33 Nevertheless let *each* of you ^oin particular so ²⁵love his wife even as himself; and the wife *see* ²⁶that she *fear as her head* her ²²husband.

6 ^oChildren, obey your parents in the ^oLord: for this is ^oright.

2 ^oHonour thy father and mother; (which is the first commandment with promise;)

3 *In order that* it may be well with thee, and thou mayest live long on the ^oearth.

4 And, *the* fathers, *anger* not your ¹children to *enrage*: but *nurture them with discipline* and *warning* of the ¹Lord.

5 ^oServants, be obedient to them that are *your* ^omasters according to the flesh, with ^ofear and trembling, in ^osingleness of your heart, as *to* ^oChrist;

6 Not *according to* ^oeyeservice, as ^omenpleasers; but as ... ⁵servants of ⁵Christ, doing the *desire* of God from the *soul*;

5: 22-6: 9. WALK AMONG THEMSELVES. DOMESTIC.

5: 22-24. Wives.
5: 25-33. Husbands.
6: 1-3. Children.
6: 4. Fathers.
6: 5-8. Servants.
6: 9. Masters.

22 husbands. Ap. 123. 2.

23 the = a.

even as Christ = as Christ also.

church. Ap. 186.

and He is = He Himself (being).

the saviour = Saviour. Gr. *soter*; only here in Eph.: not in Rom., Cor., Gal.

the body. See 1. 23.

24 Therefore = But.

subject. The same as "submit" in v. 21.

25 love, loved. Ap. 135. I. 1.

gave = gave up. See v. 2.

it = her (fem. pronoun).

26 That = In order that. Gr. *hina*.

sanctify. Gr. *hagiazō*. See 1 Cor. 1. 2.

and cleanse = having cleansed. Gr. *katharizō*.

with the washing = by (no prep.: dat. case) the laver. Gr. *loutron*; only here and Tit. 3. 6 (*q.v.*) Fig. *Anthropopatheia* (Ap. 6.), the laver being put for Christ's death and its results. Cp. Num. 19, especially vv. 9, 17. Has nothing to do with baptism.

the word. Gr. *rhema*. First occ. Matt. 4. 4. See Mark 9. 32.

27 present. Gr. *paristemi*. See Rom. 12. 1.

it. The texts read Gr. *autos* = Himself.

glorious. Gr. *endoxos*. Elsewhere, Luke 7. 25; 13. 17. 1 Cor. 4. 10.

spot = blemish. Gr. *spilos*; only here and 2 Pet. 2. 13

wrinkle. Only here.

should = may.

without blemish = faultless. Gr. *amomos*. See 1. 4.

28 men. Same as "husbands", above.

wives = own wives. Cp. "own husbands", v. 22.

wife = own wife.

29 no man = no one. Gr. *oudeis*.

yet. Omit.

nourisheth. Gr. *ektrepho*. Only here and 6. 4.

cherisheth. Gr. *thalpo*. Only here and 1 Thess. 2. 7.

the Lord. The texts read "Christ also".

30 members. See 4. 25. Cp. Rom. 12. 4, 5. 1 Cor. 6. 15; 12. 27.

of His body. Being part of the Bridegroom, the church which is His body is not the "bride", as is so commonly taught.

of . . . bones. The texts omit.

31 For, &c. From Gen. 2. 24. See Ap. 107. I. 2.

cause. Omit.

man. Ap. 123. 1.

shall be = shall.

joined = cleave. Gr. *proskoollaomai*. Occ. elsewhere, Matt. 19. 5. Mark 10. 7. Acts 5. 36.

they = the.

shall be one flesh. Men and their wives being "one flesh", a man ought to love his wife, inasmuch as she is himself, *as* Christ loves His own body, the church. The apostle does not once hint that Christ is the husband, or that the church is the wife, but uses the "great mystery" of v. 32 in regard to the reciprocal obligations of husband and wife.

one = for (Gr. *eis*. Ap. 104. vi) one. Does this suggest *one*, in the offspring?

32 a = the. **mystery.** See Rom. 16. 25, 26 and Ap. 193.

33 every one = each. **in particular.** Gr. *kath* (Ap. 104. x. 2) *hena*. ninety-three times; always rendered "fear" or "be afraid", save here.

6. 1 Children. Ap. 108. i. Cp. Col. 3. 20.

Lord. Ap. 98. VI. i. B. 2. B.

right. Ap. 191. 1. 2

Honour, &c. From Exod. 20. 12.

3 That = In order that. Gr. *hina*.

earth. Ap. 129. 4.

4 ye = the. **provoke ... to wrath.** See Rom. 10. 19.

bring . . . up = nurture. As in 5. 29. Cp. 2 Tim. 3. 15.

in the nurture = with (Gr. *en*) discipline. Gr. *paideia*. Only here; 2 Tim. 3. 16. Heb. 12. 5, 7, 8, 11.

admonition. Gr. *nouthesia*. Only here;

1 Cor. 10. 11. Tit. 3. 10.

5 Servants. Ap. 190. I. 2.

masters. Gr. *kurios*. See Ap. 98. VI. i.

according to. Ap. 104. x. 2.

fear and trembling. Cp. 1 Cor. 2. 3, the same phrase.

singleness. Gr. *haplotes*. See Rom. 12. 8.

unto = to. **Christ.** Ap. 98. IX.

6 with = according to. Ap. 104. x. 2.

eyeservice. Only here and. Col. 3. 22.

menpleasers. Only here and Col. 3. 22.

the. Omit.

will. Ap. 102. 2.

God. Ap. 98. I. i. 1.

from. Ap. 104. vii.

heart = soul. Ap. 110. V. 2.

7 With °good will doing service, as to the °Lord, and not to men:

8 °Knowing that whatsoever good thing *each one* doeth, the same shall he °receive of the °Lord, whether *he be slave* or free.

9 *The masters also*, do the same things unto them, *refraining from* threatening: °knowing that *both their Master and yours* also is in heaven; *and there is not partiality* with Him.

10 *From henceforth ...*, be *empowered* in the Lord, and in the °power of His °might.

11 °Put on the °whole armour [*panoply*] of °God, °that ye may be able to stand against the *trickery* of the devil.

12 For *to us the wrestling is* not against *blood and flesh* [*human beings*], but against °principalities, against *superhuman powers*, against the *world rulers* of *this* °darkness [*the present order of things*] ..., against *spiritual hosts of Satan* in the *heavenlies*.

13 *On account of this take up* you the °whole armour of °God, °in order that ye may be able to °withstand in °the evil day, and having °done all, to *stand fast*.

14 °Stand therefore, *having girded your loins* with °truth, and *having put on* the °breastplate of °righteousness;

15 And your feet *having shod* with the °preparation of the °gospel of *the peace*;

16 °Above all, °*taking up* the °shield [*Christ Himself*] of *the faith*, °wherewith ye shall be able to °quench all the fiery *Satanic temptations* of *the wicked one* [*Satan*].

17 And *receive* the °helmet of °salvation, and the sword of *THE Holy Spirit*, which is the *utterance* of °God, *The written word*:

18 °Praying *on every occasion* with all °prayer and *request* in °*THE Holy Spirit*, and °watching *unto this* with all °perseverance and *requests concerning all the saints*;

19 And for me, °*in order that* °utterance may be given

7 **good will.** Gr. *eunoia*. See 1 Cor. 7. 3, the only other occ.

doing service. Ap. 190. III. 2.

Lord. Ap. 98. VI. i. B. 2. A.

men. Ap. 123. 1.

8 This v. contains an example of Fig. *Tmesis*. Ap. 6.

Knowing. Ap. 132. I. i.

any man = each one.

receive. Cp. 2 Cor. 5. 10.

of. Ap. 104. xii. 1.

bond. Ap. 190. I. 2.

9 **And, ye masters** = The masters also.

forbearing = refraining from. See Acts 16. 26 (loosed).

your Master. The texts read, "both their Master and yours".

Master. Ap. 98. VI. i. B. 2. A.

heaven = heavens. See Matt. 6. 9, 10.

neither is there = and there is not (Gr. *ou*).

respect of persons. As in Rom. 2. 11.

6: 10-20. THEIR WALK. AMONG OTHERS. SPIRITUAL.

6: 10. Exhortation : be strong in the Lord.

11-. The armour, or panoply, of God.

-11, 12. The purpose : that ye may be able to stand (Gr. *stenaí*).

13-. The armour, or panoply, of God.

-13. The purpose : that ye may be able to withstand (Gr. *anístenaí*), and stand (Gr. *stenaí*).

14-17. The armour : defined and explained.

18-20. Exhortation to prayer for all the saints and for himself.

10 **Finally** = From henceforth. The texts read *tou loipou*, as Gal. 6. 17.

my brethren. The texts omit.

be strong = be empowered; pass, of Gr. *endunamoo*. Cp. Acts 9. 22.

power. Ap. 172. 2.

might. Ap. 172. 3.

11 **Put on.** See 4. 24.

whole armour = panoply. Gr. *panoplia*; only here, v. 13, and Luke 11. 22. Freq. in Apocrypha.

that, against. The same Gr. word, *pros*. Ap. 104. xv. 3.

wiles. See 4. 14.

12 **we wrestle** = to us the wrestling (Gr. *pale* ; only here) is.

against. Gr. *pros*, as v. 11.

flesh and blood = blood and flesh; i.e. human beings, contrasted with the wicked spirits mentioned below.

principalities. Ap. 172. 6.

powers. Ap. 172. 5.

rulers = world-rulers. Gr. *kosmokrator*; only here.

the = this.

darkness. The present order of things.

of ... world. The texts omit.

spiritual wickedness. Lit. spiritual (hosts) of the wickedness (Gr.

poneria. Ap. 128. II. 1). These are the wicked spirits of the evil one (Gr.

poneros, see 1 John 2. 13, and Ap. 128. III. 1.

high places = the heavenlies. See 1. 3.

13 **Wherefore** = On account of (Gr. *dia*) this.

take unto you = take up.

5. 16. Cp. Gal. 1. 4.

withstand. Gr. *anthistemi*. See Rom. 9. 19.

done. Gr. *katergazomai*. See Rom. 1. 27.

14 **Stand, &c.** Here are defined the *panoplia* of God. These are seven (Ap. 10); three for enduement,—girdle, breastplate, shoes; two are weapons of defense, shield and helmet; two for offence,—sword and spear.

truth. Gr. *aletheia*. See Ap. 175. 1.

having on = having put on, as in v. 11.

panoply, Isa. 11. 5; 59. 17.

righteousness. Ap. 191 3.

15 **shod** = having shod. Occ. Mark 6. 9. Acts 12. 8.

gospel. Ap. 140. peaces the peace.

16 **Above.** Gr. en. Ap. 104. viii.

shield. Gr. *thureos*. The shield is Christ Himself. Cp. Gen. 15. 1.

faith = the faith. Ap. 150. II. 1.

wherewith. Gr. en (Ap. 104. viii) ho.

quench. Cp. 1 Thess. 5. 19.

wicked = wicked one. See v. 12.

17 **take** = receive. Gr. *dechomai*. Occ. fifty-nine times (fifty-two "receive"). We *receive*, we do not *take*, salvation. Thess. 5. 8. Cp. Isa. 59. 17.

salvation. Gr. *soterion*. See Luke 2. 30; 3. 6. Acts 28. 28.

word = utterance. Gr. *rhema*. The written word. See Mark 9. 32, and cp. Isa. 8. 20. Matt. 4. 4, 6, 7.

18 **Praying.** Ap. 134. I. 2.

always = on (Gr. *en*) every occasion.

prayer. Ap. 134. II. 2.

supplication. Ap. 134. II. 3.

watching. Lit. lying sleepless. See Mark 13. 33. Luke 21. 36. Heb. 13. 17.

perseverance. Only here; the verb in Rom. 12. 12.

for = concerning. Ap. 104. xiii. 1.

thereunto = unto (Gr. *eis*) this.

19 **for.** Ap. 104. xvii. 1.

utterance. Ap. 121. 10.

saints = the saints. See Acts 9. 13.

⁵to me, ³in order that ^oI may open my mouth *with boldness*,
to ^omake known the ^omystery of the ¹⁵gospel,

20 For which ^oI am an ambassador in *a chain*: ³in order
that in the mystery I may *speak freely*, as I ought to speak.

21 But ³in order that ye also may ⁸know *the things
concerning me, and how I fare*, ^oTychicus, a ^obeloved
brother and ^ofaithful ^ominister in the Lord, ^oshall make
known to you all things:

22 Whom I *sent* unto you for *this very purpose*, ³in order
that ye *may* ^oknow *the things concerning us*, and that he
may ^ocomfort your hearts.

23 ^oPeace *be* to the brethren, and ^olove with ^ofaith, from
⁶God the ^oFather and ^othe Lord Jesus Christ.

24 ^oGrace *be* with all them that ^olove our ²³Lord Jesus
Christ in *uncorruptness*.

1 . . . mouth. Lit. in (Gr. *en*) opening (Gr. *anoixis*, only here) of my mouth.

boldly = with (Gr. *en*) boldness.

make known. As Phil. 1. 22.

mystery. Ap. 193.

20 I am an ambassador. Gr. *presbeuo*; only here and 2 Cor. 5. 20.

Ancient inscriptions show that *presbeuo* and *presbutes* (ambassador) were
the terms employed in the Greek East to indicate the Emperor's Legate.

bonds = a chain. See Acts 28. 20. 2 Tim. 1. 16. Cp. Mark 5. 3. An
ambassador in a chain!

therein = in (Gr. *en*) it; i.e. the mystery.

speak boldly = speak freely, as in Acts 26. 26.

21 my affairs = the things concerning (Ap. 104. x. 2) me.

do = fare. Gr. *prasso*. Cp. Acts 15. 20.

Tychicus. See Acts 20. 4. Col. 4. 7. 2 Tim. 4. 12. Tit. 3. 12. Named in
association with Trophimus (Acts 20. 4), he also was probably an Ephesian.
Cp. Acts 21. 29.

a = the.

beloved. Ap. 135. III.

faithful. Ap. 150. III.

minister. Ap. 190. I. 1.

shall = will.

22 have sent = sent. Ap. 174. 4.

the same = this very.

might = may.

know. Ap. 132. I. ii.

our affairs = the things concerning (Ap. 104. xiii. 1) us.

comfort. Gr. *parakaleo*. Ap. 134. I. 6.

23 Peace. See 1. 2. The seventh and last occ. in the Ep. of grace and peace.

love. Ap. 135. II. 1. Tenth and last OCC in Eph.

faith. As v. 16, but without article.

from. Ap. 104. iv.

Father. Ap. 98. III.

the Lord Jesus Christ. See 1. 3.

24 Grace = The grace. Ap. 184. I. 1.

love. Ap. 135. I. 1.

sincerity. Lit. uncorruptness. Gr. *aphtharstia*.

See Rom. 2. 7. 1 Cor. 15. 42.

Amen. Omit, with all the texts.

LONGER NOTE ON 3:15.

"The whole family in heaven and earth."

1. The word "family" is an unfortunate rendering of the Greek *patria*. Our English word takes its derivation from the lowest in the household, *famulus*, the servant, or slave. The Latin *familia* was sometimes used of the household servants, and sometimes of all the members of a family under the power of a *pater familias*. But the idea of *patria* is Hebrew, a group or class of families all claiming descent from one *pater* (father), e.g. the twelve tribes of Israel. "Joseph was of the house and lineage (family, Gr. *patria*) of David" (Luke 2:4). The word occurs only in Luke 2:4. Acts 3:25. Eph. 3:15, and denotes a clan all descended from a common stock.

2. To apply this:--God has many families in heaven and earth, both in this age and in that which is to come. But with selfish disregard of this fact we see only the family, and that of course must be the "church", for that is the family to which we belong. Thus we claim everything for ourselves, especially if blessing, mercy, or glory is attached, and so we completely ignore the fact that many of these families of God are named in Scripture. In 1:21 we have "principality", "power", "might", "dominion"; the first two being again mentioned in 3:10, the principalities and powers in the heavenlies to whom God is even now manifesting His manifold wisdom by means of the church (His body) as an object-lesson. Others are mentioned in Col. 1:16. 1 Peter 3:22. What these heavenly families may be we do not know. The Greek words reveal to us no more than the English do, because they pertain to the unseen world of which we know nothing.

To limit this verse to the "church" as many do, and to interpret it in wholly unscriptural terms of the "church militant" and the "church triumphant", and in hymn-book diction to sing

One family we dwell in Him,
One church, above, beneath;
Though now divided by the stream,
The narrow stream of death :

is not only to lose the revelation of a great truth of God, but to put error in its place. Rightly divided, the families of God named in the N.T. are:--in heaven, principalities, powers, might, dominions, thrones, angels, and archangels. Among the families on earth are Israel, the Israel of God (Gal. 6:16), and the church of God (1 Cor. 10:32).